

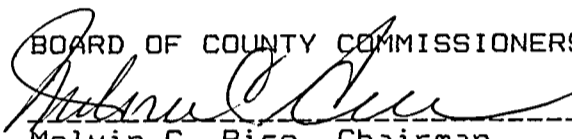
FRIDAY, DECEMBER 21, 1990 CONTINUED

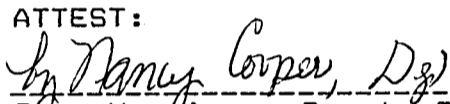
901221	MEMBER SERVICE LIFE	PREMIUMS	82.92
901221	UNITED WAY	DEDUCTS	54.25
901221	JOHN F. CANTRELL	PARKING	9.00
901221	AMERICAN FAMILY	PREMIUMS	241.94
901221	OKLA. STATE & EDUCATION	PREMIUMS	10,379.18
901221	AMERICAN FAMILY	PERMIUMS	77.48
901221	MEMBER SERVICE LIFE	PREMIUMS	258.24
901221	DEA	DUES	71.50
901221	TEACHER CR. UN.	DEDUCTS	5,528.00
901221	VARIABLE ANNUITY LIFE INS.	ANNUITY	150.00
901221	ST. FRANCIS EMP.	PREMIUMS	348.54
901221	TEACHERS RETIREMENT	DEDUCTS	5,537.60
901221	LOTOYA MOORE	CH. SUPPORT	239.40
901221	IRS	TAX LIEN	134.00

TULSA COUNTY TREASURERS PAYROLL ACCOUNT

901221	JOHN F. CANTRELL	NET PAY	249,202.21
901221	JOHN F. CANTRELL	NET PAY	22,786.94
901221	JOHN F. CANTRELL	NET PAY	13,564.51
901221	JOHN F. CANTRELL	NET PAY	2,560.37
901221	JOHN F. CANTRELL	NET PAY	7,409.95
901221	JOHN F. CANTRELL	NET PAY	8,928.75
901221	JOHN F. CANTRELL	NET PAY	1,024,147.67
901221	JOHN F. CANTRELL	NET PAY	65,687.53
901221	JOHN F. CANTRELL	NET PAY	157,427.67

Moved by Rice, seconded by Selph, that this meeting be recessed. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

Melvin C. Rice, Chairman

ATTEST:

Joan Hastings, County Clerk
(THE ABOVE CLAIMS MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Courthouse Administration Lobby on December 20, 1990 at 3:43 p.m.)

MINUTES
WEDNESDAY, DECEMBER 26, 1990

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: Melvin C. Rice, Chairman; Lewis Harris, Member; John Selph, Member; and Marie Smith, Secretary representing the County Clerk's office.

Melvin C. Rice, Chairman, presiding, called the meeting to order at 2:00 p.m. and the following business was transacted:

Moved by Selph, seconded by Rice, to approve the minutes of the meetings held December 13, 1990, December 17, 1990 and December 21, 1990. Upon roll call, Selph, yes; Rice, yes. Motion carried.

Moved by Selph, seconded by Rice, to accept and file Water Improvement District No. 3 quarterly report ending December 14, 1990. Upon roll call, Selph, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 136787)

NOTICE: A complete listing of all matters relating to the following bids is on file and available for public inspection in the office of County Purchasing and County Clerk.