

WEDNESDAY, DECEMBER 26, 1990, CONTINUED

- main Health Department and outlying Health Centers for education in Safety Precautions (Clerk's Misc. File No. 136807)
2. Supt. of Schools with the Tulsa Convention Center as the site for the April 1991, National Dropout Prevention Network Convention. (Clerk's Misc. File No. 136808)
3. Supt. of Schools with The Riverside Publishing Company for certain materials (Clerk's Misc. File No. 136809)
4. Supt. of Schools with Fine Host Corporation to provide catering service for the April 1991 National Dropout Prevention Network Convention (Clerk's Misc. File No. 136810)
5. District Attorney with Law Enforcement Television Network for 12 month subscription to Law Enforcement Television Network (Clerk's Misc. File No. 136811)
6. Parks with Oklahoma Turf & Irrigation for replacement parts for Smithco Sprayers and Smithco Greens Sprayers (Clerk's Misc. File No. 136812)
7. Engineers with United Engines, Inc. for Detroit Diesel Engine Parts (Clerk's Misc. File No. 136813)
8. Engineers with Harley Industries, Inc. for Wisconsin engines and parts (Clerk's Misc. File No. 136814)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, the following Resolutions on Disposition of Funds/Cash Fund Estimate of Needs:

1. Law Library in the amount of \$75.; from Joseph L. Hull, III (Clerk's Misc. File No. 136815)
2. Law Library in the amount of \$30.20; from Wilkinson & Monaghan and Adamson & Zirkle (Clerk's Misc. File No. 136816)
3. Highway Fund in the amount of \$114.13; from Rickey Reel for Ins. (Clerk's Misc. File No. 136817)
4. Group Ins. Fund in the amount of \$13,173.66; from Retirement, Court Fund and TCPFA (Clerk's Misc. File No. 136818)
5. General (Restricted) in the amount of \$747.99; from State of Oklahoma (Clerk's Misc. File No. 136819)
6. Sheriff Cash Fund in the amount of \$1,951.49; from Dist. Atty. (Clerk's Misc. File No. 136820)
7. Special Projects in the amount of \$190.48; from Cimarron Telephone Company (Clerk's Misc. File No. 136821)
8. Juvenile in the amount of \$36,419.40; from State of Oklahoma (Clerk's Misc. File No. 136822)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Selph, on recommendation of Health, to approve and authorize execution by Chairman, the following agreements:

1. Coulter Electronics, Inc. for maintenance on the laboratory blood count equipment for a one year period beginning February 1, 1991 (Clerk's Misc. File No. 136823)
2. Miles, Inc. for a maintenance agreement on the laboratory seralyzer (Clerk's Misc. File No. 136824)
3. Mirex Corporation for a maintenance agreement on the Canon 270F copier at the Broken Arrow Health Center (Clerk's Misc. File No. 136825)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, Inventory Resolution from Highway Construction Division to junk one Skilsaw 7 1/4" circular saw. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 136826)

Moved by Harris, seconded by Selph, to approve Special Inventory Report for Highway District #3. Upon roll call, Selph, yes; Harris, yes; Rice, yes.

Motion carried. (Clerk's Misc. File No. 136827)

Moved by Selph, seconded by Harris, to approve the following requests to advertise for bids:

1. Sheriff - New Camera Equipment (Clerk's Misc. File No. 136828)
2. Sheriff - Five (5) New Programmable Mobile Radios with High Gain Antennas (Clerk's Misc. File No. 136829)
3. Parks - John Deere Small Implement Parts (Clerk's Misc. File No. 136830)