

## MONDAY, JUNE 8, 1987 CONTINUED

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|------|--------------------------------|-----------------|---------|
| 3713 | SCOTT RICE COMPANY             | IBM ELEMENT     | 15.12   |
| 3725 | CURTIN MATHESON SCIENTIFIC     | SUPPLIES        | 295.44  |
| 3728 | SARGENT-WELCH SCIENTIFIC       | 10 ML. FLASK    | 33.37   |
| 3732 | LIFE TECHNOLOGIES, INC.        | MUELLER-HINTON  | 80.42   |
| 3734 | FISHER SCIENTIFIC              | SUPPLIES        | 209.87  |
| 3736 | AMERICAN SCIENTIFIC PRODUCTS   | SUPPLIES        | 1101.23 |
| 3738 | NATIONAL PATENT DEVEL. CORP.   | COTTON BALLS    | 22.24   |
| 3773 | SCOTT RICE COMPANY             | JOTTER PENS     | 57.24   |
| 3774 | FIELDS DOWNS RANDOLPH CO.      | SUPPLIES        | 151.20  |
| 3792 | CARPENTER PAPER CO.            | TRASH CAN LINER | 63.33   |
| 3793 | BAXA CORPORATION               | EXACTA-MED LIQU | 55.00   |
| 3795 | DURR-FILLAUER MEDICAL, INC.    | SUPPLIES        | 10.49   |
| 3799 | SCOTT RICE COMPANY             | BULLETIN BOARD  | 40.61   |
| 3813 | PATTERSON DENTAL CO.           | SUPPLIES        | 124.70  |
| 3825 | MARY E. GASAL, M.D.            | CONS. CLIN      | 210.00  |
| 3826 | KAYWIN COGGINS, M.D.           | CONS. CLIN      | 187.50  |
| 3830 | AMERICAN SCIENTIFIC PRODUCRTS  | LAB SUPPLIES    | 131.75  |
| 3832 | BRIX                           | STAPLER         | 43.25   |
| 3836 | DURR-FILLAUER MEDICAL, INC.    | SEALER          | 15.00   |
| 3844 | SCOTT RICE COMPANY             | SUPPLIES        | 67.75   |
| 3846 | JIM WALTER PAPERS, INC.        | PAPER           | 2255.20 |
| 3849 | COMMERCIAL LUMBER CO.          | ADHESIVE        | 6.52    |
| 3851 | EVE INCORPORATED               | BLEACH          | 22.32   |
| 3852 | MOULDER OLDHAM COMPANY         | WINDOW CLEANER  | 54.90   |
| 3853 | CARPENTER PAPER CO.            | TOILET PAPER    | 555.20  |
| 3855 | SCOTT RICE COMPANY             | SUPPLIES        | 830.46  |
| 3856 | ASAP SOFTWARE EXPRESS, INC.    | LOTUS 1 2 3     | 325.00  |
| 3871 | JOSEPH CUNNINGHAM, M.D.        | CONS. CLIN      | 615.00  |
| 3876 | GRAYBAR ELECTRIC COMPANY, INC. | CONDUIT, ADAPTO | 17.53   |
| 3879 | OKLAHOMA LIGHTING DISTRIBUTORS | SPOTLIGHT       | 64.50   |
| 3882 | SMITH'S WELDING                | BEACON LIGHT    | 26.00   |
| 3919 | D B COMMUNICATIONS, INC.       | CHECKED REMOTE  | 22.00   |
| 3921 | A & E DISTRIBUTING             | TOGGEL          | 149.90  |
| 3930 | GREENER'S JANITORIAL SERV.     | SERVICE         | 440.00  |
| 3931 | B.B. AUTO PARKS, INC.          | PARK. CHG.      | 21.00   |
| 3932 | SOUTHWESTERN BELL TELEPHONE    | SERVICES        | 66.95   |
| 3933 | OKLAHOMA NATURAL GAS COMPANY   | SERVICES        | 17.60   |
| 3934 | PUBLIC SERV. CO. OF OKLA.      | SERVICES        | 130.70  |
| 3943 | U.S. POSTMASTER                | STAMPS          | 1190.00 |
| 3948 | HOSPITAL PUBLICATIONS, INC.    | RENEWAL         | 30.00   |
| 3954 | OSTEOPATHIC RADIOLOGY, INC.    | SERVICES        | 325.00  |
| 3964 | SOUTHWESTERN BELL TELEPHONE    | SERVICES        | 45.12   |
| 3965 | S & K TRASH SERV., INC.        | SERVICES        | 30.00   |
| 3971 | MILLER EQUIP. & MFG., CO., INC | TRUFLEX V BEL   | 11.48   |
| 3977 | OKLAHOMA NATURAL GAS CO.       | SERVICES        | 17.37   |
| 3978 | GENERAL TELEPHONE COMPANY      | SERVICES        | 217.10  |
| 3979 | PUBLIC SERV. CO. OF OKLA.      | SERVICES        | 73.61   |
| 3980 | EXECUTIVE COURIER SERV., INC.  | SERVICES        | 27.50   |
| 3981 | ALLEN BRAUMILLER D.D.S.        | SERVICES        | 1200.00 |
| 3982 | BRAD OVERTON D.D.S.            | SERVICES        | 1060.00 |
| 3983 | OKLAHOMA TAX COMMISSION        | 4 LICENSE TAGS  | 60.00   |
| 3985 | LEROY CARPENTER M.D., MPH PC   | SERVICES        | 2976.00 |
| 3988 | MIREX CORP. OF OKLA.           | PAYMENTS        | 542.00  |
| 3989 | GARY COX                       | TRAVEL          | 185.85  |
| 3990 | MIREX CORPORATION OF OKLA.     | PMT             | 158.70  |
| 3993 | DLM TEACHING RESOURCES         | RECORD FORMS    | 113.40  |
| 3994 | AMERICAN GUIDANCE SERV.        | TEST FORMS      | 301.32  |
| 3995 | NETWORK PUBLICATIONS           | GUIDE CHILD ABU | 22.94   |
| 3997 | PROGRAMS FOR EDUCATION, INC.   | PRESCHOOL TEST  | 159.50  |
| 4000 | HEALTH EDUCATION ASSOC., INC.  | SAMPLE OF PAMPH | 8.00    |
| 4002 | THELMA CREED                   | TRAVEL          | 31.37   |
| 4003 | PEGGY MORGAN                   | TRAVEL          | 43.67   |
| 4004 | GAIL NORRIS                    | TRAVEL          | 130.09  |
| 4005 | GLENDA WHITSETT                | TRAVEL          | 206.87  |
| 4006 | MARK RADZINSKI                 | TRAVEL          | 110.70  |
| 4007 | WILLIE E. KOERNER              | TRAVEL          | 284.95  |
| 4008 | OWEN R. GOSS, JR.              | TRAVEL          | 272.24  |
| 4009 | IRIS DAVIS                     | TRAVEL          | 75.03   |
| 4010 | BARBARA CALL                   | TRAVEL          | 59.70   |
| 4011 | VIOLA YOUNG                    | TRAVEL          | 81.59   |
| 4012 | SARAH A. SULLIVAN              | TRAVEL          | 38.95   |
| 4013 | SANDRA PTZET                   | TRAVEL          | 130.38  |
| 4014 | MARY KATHRYN JONES             | TRAVEL          | 105.58  |
| 4015 | EDNA JACKSON                   | TRAVEL          | 107.83  |
| 4016 | SHEILA GENOFF                  | TRAVEL          | 43.25   |
| 4017 | PATRICIA BROWN                 | TRAVEL          | 40.80   |
| 4018 | SID SMART                      | TRAVEL          | 139.20  |
| 4019 | TOWN OF SKIATOOK               | SERVICES        | 21.03   |
| 4020 | CITY OF SAND SPRINGS           | SERVICES        | 30.50   |