December 20, 1948

Erroneous Assessments (Continued)

Pearl Hibbard Sallie Howard	Real Estate Personal	1948
Mrs. Amos Hupstedler	11	u
J. C. Johnson	· · · · · · · · · · · · · · · · · · ·	i n
Francis M. Lageose	ti	11
J. L. Martin	Real Estate	11
J. W. Murdock, Jr.	H H	ii .
John A. Murphy	Personal	11
M. S. Sawyer	Real Estate	II
W.H.Stricker Merchandise	Personal	ıı .
United Savings & Loan Ass'n.	Real Estate	II .
J. H. Webb	Personal	14
H. E. Welch	Real Estate	II
Mrs. H. F. Young	H H .	ii .
Mary Sheenkey	II II	II.
Dave Tinney	n n	1916 & 1922

Motion made by Commissioner Couch, seconded by Commissioner Bailey, and unanimously carried, that the following Resolution be, and the same is hereby adopted:

RESOLUTION

WHEREAS, there has been established a Federal Aid Secondary Road System for the County of Tulsa, State of Oklahoma, and approved by Federal Works Agency, Public Roads Administration, and the State Highway Commission:

AND WHEREAS, it is deemed desirable now that the system heretofore established be enlarged and added to,

NOW, THEREFORE: be it resolved that the Department of Highways of the State of Oklahoma, is hereby requested to revise the Secondary System heretofore established, by adding the following roads, to-wit:

From the Northwest corner of Section 7, Township 17 North, Range 13 East, Tulsa County, Oklahoma; thence east three (3) miles along the north line of Sections 7, 8 and 9; thence south two (2) miles along the East line of Sections 9 and 16 to State Highway 67.

REASONS

This Highway is presently used for a School Bus and Mail Route and considering traffic involved and the roads condition it should be improved as a Secondary project at an early date.

Adopted this 20 day of December, 1948, by the unanimous vote of said Board of County Commissioners.

	EOARD OF COUNTY COMMISSION ERS	VOTE
	s/n C. W. Bailey CHAIRMAN	Yes
	s/n John Couch MEMBER	Yes
•	s/n Roy Evans MEMBER	<u>Yes</u>
•		

ATTEST:

William p. Gable, jr. s/n
County Clerk

(SEAL)

WHEREAS, a recess is hereby taken until Wednesday, December 22, 1948, at the hour of 10:00 O'clock A. M.

CHAIRMAN, BOARD OF COUNTY COMMISSIONERS

ATTEST:

William P. Gable, Jr.
County Clerk

Deputy