

MONDAY, NOVEMBER 18, 1991 CONTINUED

207156	OKLAHOMA PUBLIC HEALTH	TRAINING	40.00
207157	ASTCDPD	TRAINING	95.00
207158	PUBLIC SERVICE CO	SERVICES	121.56
207159	AT&T	SERVICES	10.95
207160	SOUTHWESTERN BELL TELE	SERVICES	96.81
207161	ROBERTS, ARNOLD	SERVICES	615.00
207162	AT&T	SERVICES	3.73
207163	KOESLER, RENE J	TRAINING	25.00
207210	PUBLISHERS MARKETING	SUBSCRIPTIONS	89.00
207210	PUBLISHERS MARKETING	SUBSCRIPTIONS	23.00
207211	TEEOCA	SUBSCRIPTIONS	25.00
207212	SOCIETY FOR HUMAN RESOURC	SUBSCRIPTIONS	160.00
207215	SOUTHWESTERN BELL TELE	SERVICES	174.71
207232	PHYSICIANS ALLIANCE	SUBSCRIPTIONS	63.96
207239	JASTAK ASSOCIATES INC	SUPPLIES	182.60
207243	K MART 3284	SUPPLIES	33.48
207243	K MART 3284	SUPPLIES	33.48
207243	K MART 3284	SUPPLIES	22.44
911118	DAWNALISA EDWARDS	SALARY	157.25
911118	1ST NATL. BK FOR DIR IRS	FICA	19.50
911118	1ST NATL. BK FOR DIR IRS	HI FICA	4.56
<u>1991 - 1992 TULSA AREA EMERG MGMT AGY</u>			
206474	L & M OFFICE FURNITURE	SUPPLIES	359.80
207266	FARMERS INSURANCE CO INC	INSURANCE	530.90
207267	MCCAW COMMUNICATIONS	RENTALS	134.40
207410	CONTEL FEDERAL SYSTEMS	SERVICE	119.00
<u>TULSA COUNTY TREASURER PAYROLL ACCOUNT</u>			
911118	JOHN F. CANTRELL, TREAS.	NET PAY	145.22
911118	JOHN F. CANTRELL, TREAS.	NET PAY	8,171.24
911118	JOHN F. CANTRELL, TREAS.	NET PAY	448.51

Moved by Harris, seconded by Dick, that this meeting be recessed. Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

Lewis Harris, Chairman

ATTEST:

Jean Hastings, County Clerk

DA-BOGUS CHECK PROGRAM

120492	IBM	SERVICES/SUPPLIES	2,637.00
206365	FIELDS-DOWNS RANDOLPH CO	SUPPLIES	45.48
206987	FIELDS-DOWNS RANDOLPH CO	SUPPLIES	124.70

(THE ABOVE CLAIMS MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Courthouse Administration Lobby on November 21, 1991 at 3:41 p.m.)

MINUTES
MONDAY, NOVEMBER 25, 1991

The Board of County Commissioners for Tulsa County met at the hour of 2:00 p.m. with the following members present: Lewis Harris, Chairman; John Selph, Member; Robert N. Dick, Member; and Marie Smith, Secretary representing the County Clerk's office.

Lewis Harris, Chairman, presiding, called the meeting to order at 2:04 p.m. and the following business was transacted:

Moved by Selph, seconded by Dick, to approve the minutes of the meeting held November 18, 1991. Upon roll call, Dick, yes; Selph, yes; Harris, yes. Motion carried.