Motion by Commissioner Hopkins, seconded by Commissioner Miller, that the following letter be directed to the County Attorney:

Mr. Fred Fulghum, Asst. Co. Atty. Court House, Tulsa, Oklahoma.

Dear Sir:

The County Commissioners in session today wish to inform you to appeal the Sand Springs Home case to the Supreme Court.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS,

By: John H. Miller, Chairman.

WHEREUPON, a recess is hereby taken until Monday, May 18th, 1936, at the hour of 10:00 o'clock A.M., unless sooner called by the Chairman.

ATTEST: ANDY STOKES, COUNTY CLERK.
S E A L

Chairman, Board of County Commissioners.

MONDAY, MAY 18th, 1936.

Pursuant to recess heretofore taken, the Board of County Commissioners met in regular session at the hour of 10:00 o'clock A.M., with all members present: John H. Miller, Chairman; J. B. Gray and Harry L. Hopkins, members. Andy Stokes, County Clerk.

Chairman Miller presiding, the following business was transacted:

Reading of the minutes of the previous meeting was dispensed with and there being no objection to the same they were ordered to stand approved.

Motion by Commissioner Hopkins, seconded by Commissioner Gray, that the report filed by E. A. Warterfield, Court Clerk, for the month of April, 1936, be and the same is hereby accepted and filed. Motion carried.

Motion by Commissioner Hopkins, seconded by Commissioner Gray, that the report filed by the County Clerk for the month of April, 1936, be and the same is hereby accepted and filed. Motion carried.

John H. Miller deposited with the County Treasurer on May 14th, 1936, \$88.00 receipt No. 16186., money collected from the operation of the colored Municipal Hospital. Same was ordered filed.

Motion by Commissioner Hopkins, seconded by Commissioner Gray, that the reappointment of H. E. Bridges as Secretary of the Fair Board for one year at the same salary \$300.00 per month, for full time services, plus 5¢ per mile for transportation and expenses, outside of the City of Tulsa, when authorized by the Board, free house rent, the Administration building, lights, water and gas, be and the same is hereby confirmed. Upon roll call, all members voting in the affirmative, motion was declared carried.