

December 29, 1948

WEDNESDAY, DECEMBER 29, 1948

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 10:00 O'clock A. M., with all members present: Claude W. Bailey, Chairman; Roy Evans and John Couch, Members. William P. Gable, Jr., County Clerk.

Claude W. Bailey, Chairman, presiding, the following official business was transacted:

Motion made by Commissioner Couch, seconded by Commissioner Bailey, and unanimously carried, that the following Payrolls and claims be and the same are hereby approved for payment, and the County Clerk is hereby authorized to issue warrants covering same:

15507	Flay McDonald	Salary	\$	60.00
15508	C. F. Sheldon	"		60.00
15509	Cass Holloway	"		50.00
15510	Bill Moore	"		50.00
15511	Victor R. Crouch	"		50.00
15512	John D. Hynes	"		40.00
15513	Alfred R. Jarvis	"		40.00
15514	Chas. L. Thompson	"		40.00
15515	B. H. Benefield	"		40.00
15527	Court Clerk	Payroll		225.12
15528	County Assessor	"		173.85
15529	County Clerk	"		286.66
15547	O. E. Robinson	Salary		250.00
15548	Truman B. Fleener	"		300.00

Upon presentation of Form S E & L A-440-Revised, County Depository Securities Requisites Bonds, Certificate of Authority to pledge Bonds by the National Bank of Commerce, Tulsa, Oklahoma, in the amount of \$138,000.00, presented by Ralph L. Dunkle, County Treasurer, motion made by Commissioner Couch, seconded by Commissioner Bailey, and unanimously carried, that the same is hereby approved.

It was brought to the attention of the County Commissioners that the assessment resolution of Water Improvement District No. 16 of Tulsa County, Oklahoma, passed by this Commission on the 20th day of December, 1948, was published in the Tulsa Daily World December 23, 1948, but that certain typographical errors were contained in said published resolution; that one certain assessment made in the assessment resolution was not properly listed and carried in said published copy thereof.

Motion was made by Couch, seconded by Evans and unanimously carried that the Clerk be directed to republish said assessment resolution excluding therefrom, however, all assessments except as follows:

OWNER	DESCRIPTION	APPORTIONMENT OF COST & ASSESSMENT
Section 5, Township 19 N, Range 12E.		
O. N. Campbell S $\frac{1}{2}$ -39	Beginning at a point 83.7' S and 420' W of NE corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Sec. 5; thence W-215.99'; thence S- 89.65'; thence E-215.97'; thence N-89.65' to point of beginning	\$235.55

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried, that the resignation of Geo. P. Striplin, Deputy Clerk, Court of Common Pleas, as of January 1, 1949, be and the same is hereby accepted.