

MONDAY, APRIL 10, 1989 CONTINUED

913232	AA ELECTRIC & PLUMBING	SUPPLIES	145.00
913279	MANPOWER INC	SERVICES	709.80
913280	OKLAHOMA NATURAL GAS CO.	SERVICES	256.69
913283	UNITED PARCEL SERVICE	SUPPLIES	14.64
913284	MANPOWER INC	SERVICES	187.20
913327	LIFEDATA MEDICAL SERVICES	SERVICES	174.95
913372	TULSA COUNTY MEDICAL	SUBSCRIPTIONS/MEMBER	835.00
913373	U S SPRINT	SERVICES	33.91
913374	EXECUTIVE COURIER SERVICE	SERVICES	27.50
913376	SCLAVO, INC	SUPPLIES	42.00
913377	ST FRANCIS HOSPITAL	SERVICES	510.00
913388	CONTINENTAL WATER SYSTEMS	SUPPLIES	90.00
913389	E AA ELECTRIC & PLUMBING	SUPPLIES	25.00
913411	SOUTHWESTERN BELL	SERVICES	1,393.72
913412	U S CONFERENCE OF LOCAL	SUBSCRIPTIONS/MEMBER	500.00
913413	ATC TULSA	SERVICES	402.93
913414	AT&T INFORMATION SYSTEMS	SERVICES	21.90
913415	MIREX CORPORATION	SERVICE	366.46
913416	HONEYWELL	SERVICES	172.78
913417	UNITED PARCEL SERVICE	SUPPLIES	9.75
913418	OKLAHOMA NATURAL GAS CO.	SERVICES	151.38
913443	NEWSPAPER PRINTING CORP	SERVICES	139.19
913444	OKLAHOMA EAGLE	SERVICES	24.60

1988 - 1989 TULSA AREA EMERG MGMT AGY

912677	RADIO INC	EXPENSE	20.80
912678	G AND S ELECTRONICS	REPAIR	348.00
912679	SCOTT RICE	SUPPLIES	96.19
912939	PUBLIC SERVICE CO	SERVICES	403.95
913186	MCCAW COMMUNICATIONS	RENTALS	47.80
913187	AT&T	SERVICE	4.00
913301	MODERN BINDERY INC	SUPPLIES	243.00
913397	SOUTHWESTERN BELL TEL CO	SERVICE	39.51

1988 - 1989 LAW LIBRARY FUND

913213	SHEPARD'S/MCGRAW HILL	EXPENSE	331.80
913214	LOND PUBLICATIONS	EXPENSE	20.25
913215	COLE PUBLICATIONS	EXPENSE	176.75
913216	CALLAGHAN & COMPANY	EXPENSE	253.21
913217	BUREAU OF NATIONAL	EXPENSE	1,177.20
913218	BANCROFT-WHITNEY COMPANY	EXPENSE	555.65
913219	AMERICAN ASSOCIATION OF	EXPENSE	65.00
913220	MATTHEW BENDER & CO	EXPENSE	297.70
913221	PRENTICE-HALL INC	EXPENSE	4,110.75
913266	WEST PUBLISHING CO	EXPENSE	4,300.00
913267	WEST PUBLISHING CO	EXPENSE	4,300.00

TULSA COUNTY TREASURERS PAYROLL ACCOUNT

890410	JOHN F. CANTRELL	NET PAY	1,033.58
890410	JOHN F. CANTRELL	NET PAY	73.96
890410	JOHN F. CANTRELL	NET PAY	275.40

Moved by Selph, seconded by Harris, that this meeting be recessed. Upon roll call, Harris, yes; Rice, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

John Selph, Chairman

ATTEST:

Jean Hastings
 Jean Hastings, County Clerk
 (THE ABOVE CLAIMS MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)