

MONDAY, JUNE 15, 1987 CONTINUED

by Mr. Manuel L. McLelland, Jr., owner. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 117896)

Bid award for One (1) new Plain Bond Paper Film Reader-Printer less trade-in, on behalf of County Clerk, deferred to June 22, 1987.

Moved by Harris, seconded by Selph, on behalf of District Attorney, to approve the bid award for Narcotics Identifications Kits to Law Enforcement Equipment Company as recommended. This bid award is for a six month period beginning June 15, 1987. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 117897)

Moved by Harris, seconded by Selph, to approve the gasoline and diesel quotes for the week ending June 19, 1987. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 117898)

Moved by Rice, seconded by Selph, to approve the reappointment of Mr. Marcus R. Tower to the Tulsa City-County Library Commission. Term will expire July 31, 1990. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 117899)

Moved by Harris, seconded by Selph, on behalf of Juvenile Bureau, to approve and authorize execution by Chairman, the annual renewal of the License Application for the Tulsa County Juvenile Detention Home with Department of Human Services. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 117900)

Moved by Harris, seconded by Selph, on behalf of Data, to approve the purchase of three additional IBM PC-AT computers for the Treasurer's office in the total amount of \$27,640.00. Funds are available for this purchase in the Treasurer's budget. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 117901)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, an Agreement with Thomas E. Cummins, Consulting Actuary for an actuarial valuation of the Tulsa County Retirement Fund and System for fiscal year 1986-87 with a base fee beginning at \$4000. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 117902)

Lease Agreement with Z to A Termite and Pest Control for property located at 3131 No. Lewis deferred to June 22, 1987.

Moved by Harris, seconded by Selph, on behalf of County Clerk, to approve and authorize execution by Chairman, permission to proceed with a Contract for rental of Laser Disk Retrieval of Grantor/Grantee Records with Business Records System in the amount of \$1,000. per month. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 117903)