

Monday, October 22, 2001 - Continued

205692	TULSA CO ADMINISTRATIVE	PRINTING, DUPLICATING	15.87
205695	STRAYHORN, JACQUELINE	MILEAGE	25.53
205695	STRAYHORN, JACQUELINE	TRAVEL OUT OF COUNTY	86.25
205696	PUBLIC SERVICE COMPANY	UTILITY SERVICES	204.85
205697	KLINE MD, KRISTINA M	PROF. & TECH. SERV	500.00
205700	SOUTHWESTERN BELL TELEPHO	COMMUNICATIONS SERV	417.98
205700	SOUTHWESTERN BELL TELEPHO	COMMUNICATIONS SERV	894.63

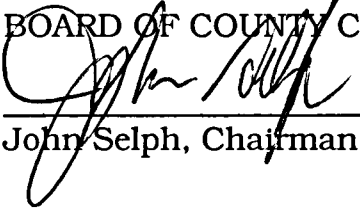
2001 - 2002 LAW LIBRARY FUND

204549	ALLTEL COMMUNICATIONS	MISCELLANEOUS EXPENS	1,238.19
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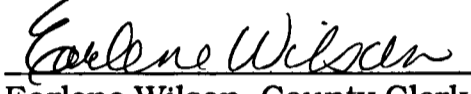
Moved by Selph, seconded by Dick, that this meeting be recessed. Upon roll call, Collins, yes;

Dick, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

  
John Selph, Chairman

ATTEST:

  
Earlene Wilson, County Clerk

2001 - 2002 DISTRICT ATTORNEY

202567	XEROX CORPORATION	MISCELLANEOUS SUPPL	462.01
204945	DIXIE SALES CO USA INC	MISCELLANEOUS SUPPL	854.00
205165	U S POSTMASTER	MISCELLANEOUS SUPPL	2,221.49
205166	TULSA CO ADMINISTRATIVE	MISCELLANEOUS SUPPL	868.62

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.)

(Agenda of meeting was posted in the Administration Building Lobby on October 25, 2001 at 3:44 p.m.)

MINUTES  
Monday, October 29, 2001

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: John Selph, Chairman; Robert N. Dick, Member; Wilbert E. Collins, Sr., Member; and Earlene Wilson, Tulsa County Clerk.

John Selph, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Chairman read Proclamation proclaiming the week of November 4-10, 2001 as Radiologic Technology Week in Tulsa County to focus on the use of radiology to assist in diagnosing disease & to recognize the professionals who provide quality health care through the use of radiology. (Clerk's Misc. File No. 182579)

Moved by Dick, seconded by Collins, to approve the minutes of the meeting held October 22, 2001. Upon roll call, Collins, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Dick, seconded by Collins, to approve and authorize execution as needed, the following reports:

1. Assessor for 9/01 (Clerk's Misc. File No. 182580)
2. Court Clerk for 9/01 (Clerk's Misc. File No. 182581)

Upon roll call, Collins, yes; Dick, yes; Selph, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the offices of County Purchasing and County Clerk.