

MONDAY, JUNE 15, 1987 CONTINUED

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, Requests for Waiver of Bids and Quotes and designate the following as sole sources:

1. Building Operations - Westinghouse Elevator Company to replace alarm bells on floors 1 thru 4 of the Tulsa County Courthouse in the amount of \$937. (Clerk's Misc. File No. 117904)
2. Parks - rescind previous sole source designation to Kestran, Inc. who are no longer aquasol distributors for Aquasol testing reagents and parts for Aquasol controllers and designate Aquasol Controllers, Inc. (Clerk's Misc. File No. 117905)
3. Personnel - Alta Health Strategies, Inc. for purchase of a PC COBRA software package in the amount of \$2,500. (Clerk's Misc. File No. 117906)
4. Parks - John Shurtleff Company for parts and service on Fisher and Porter Rotameters. (Clerk's Misc. File No. 117943)
5. Health - various vendors for their respective products and services for the Laboratory Division. (Clerk's Misc. File No. 117907)
6. Assessor - Scott Rice Company for Steelcase and Alma office furniture. in the total amount of \$2,306.25. (Clerk's Misc. File No. 117908)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve the following requests to advertise for bids:

1. Engineers - Reinforcing Steel
2. All TC Depts. - Lumber and Building Supplies
3. All TC Depts. - Air Conditioning and Refrigeration Supplies
4. All TC Depts. - New Fire Protection Equipment and Maintenance and Repair on all Existing Equipment

Bids to be opened on June 29, 1987 at 9:30 a.m. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 117909-117912)

Moved by Harris, seconded by Selph, to approve the following:

1. Purchasing Annual Inventory Certification (Clerk's Misc. File No. 117913)
2. Inspector Annual Inventory Certification (Clerk's Misc. File No. 117914)
3. Building Operations Annual Inventory Certification (Clerk's Misc. File No. 117915)
4. Data Consumable Items Summary Report (Clerk's Misc. File No. 117916)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Selph, seconded by Harris, on behalf of Inspector, to approve housemoving permit issued to Garrison Housemovers. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 117917)

Moved by Harris, seconded by Selph, on behalf of Building Operations, to transfer to Parks one file cabinet. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 117918)

Moved by Harris, seconded by Selph, on behalf of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

1. Southwestern Bell Telephone Co. - to parallel W 60 St. approximately 721' from the corner of S 49 W. Ave. to Interurban Ave. further described as 670' No. of the SW corner of Sec. 33, T19N, R12E. (Clerk's Misc. File No. 117919)
2. Continental Natural Gas Company - a) to cross E. 76th St. No. at N. Sheridan Road further described as 25' W of the SW corner of Sec. 27, T21N, R13E by boring 4" line with 8" casing. b) to cross N. Sheridan Road approximately 300' N. of E 76th St. N. further described as 300' N. of the SW corner of Sec. 26, T21N, R13E, by boring 8" line with 12" casing. (Clerk's Misc. File Nos. 117920-117921)
3. Carl B. Barnett - to parallel 59th St. N. approximately 1/2" Mi. W. of 145th E. Ave. Junc. further described as 1646/2315' North/West of the SE corner of Sec. 4, T20, R14E by backfilled trench with 2" line. (Clerk's