MONDAY, JANUARY 5, 1998 CONTINUED

807881 807931 808047 808330 808359 808359 808359 808359 808359 808362 808755 808756 808757 808773 809795 809223 809224 809223 809224 809223 809367 809367 809367 809367 809367 809367 809367 809513 809514 809519 809514 809517 809514 809517 809514 809517 809514 809572 809572 809572 809572 809573 809574 809574 809574 809574 809574 809573 809573 809573	AMERICAN MEDICAL ASSOC GENERAL SERV/ADMINISTRATI OCR SUBSCRIPTION SERVICE, NEW CONCEPT PREPARATORY CORPORATE EXPRESS BEWLEY SWEEPER SERVICE MILEX SOUTHERN INCORP FIELDS - DOWNS RANDOLPH CO HACH COMPANY FISHER SCIENTIFIC U S POSTMASTER WYETH AYERST LABORATORIES OKLA PRESS SERVICES INC OKLAHOMA EAGLE U S POSTMASTER U S POSTMASTER TALENT TREE STAFFING TALENT TREE STAFFING TALENT TREE STAFFING HONEYWELL INC HONEYWELL INC HONEYWELL INC HONEYWELL INC HONEYWELL INC HONEYWELL INC ON THE JOB ON THE JOB ON THE JOB INTERIM HEALTHCARE OF SOUTHWESTERN BELL TELE GTE SOUTHWESTERN BELL TELE GTE SOUTHWESTERN BELL TELE CITY OF BROKEN ARROW ROBERTS, ROXANNE ROBERTS, ROXANNE ROBERTS, ROXANNE SOUTHWESTERN BELL TELE UNITED PROPERTIES INC OKLAHOMA NATURAL GAS CO. FAMILY MEDICAL CARE RESEARCH GRANT GUIDES INC	SUPPLIES SERVICES SERVICES SERVICES SERVICES SERVICES SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICE SERVICES SER	135.00 176.00 176.00 176.00 173.40 22.80 373.00 136.80 52.74 113.00 324.78 18.79 22.50 96.00 49.71 960.00 49.71 960.00 49.88 111.17 24.00 8.88 172.58 111.17 24.00 8.88 173.00 181.50 48.02 36.68 47.90 48.77 27.94 20.47 87.10 360.82 600.00 49.82 600.00 49.82 600.00 49.82 600.00 49.82 600.00
809593	FAMILY MEDICAL CARE	FURNITURES/FIXTURES1	,095.00
		EQUIPMENT 9	,360.05
	RESEARCH GRANT GUIDES INC	SUBSCRIPTIONS/MEMBER	
809604 809610	U S POSTMASTER	SERVICES	200.00
807611	GTE SOUTHWEST INC YOUNG, EMMA	SERVICES	49.84
809612	TULSA DAILY COMMERCE	MILEAGE	19.53
809644	VIDEO CONSULTANTS, INC.	SERVICES	23.29
	•	SUBSCRIPTIONS/MEMBER	17.50
1997 - 1998 TULSA AREA EMERG MGMT AGY			
809707	PUBLIC SERVICE COMPANY	SERVICES	460.32
809708	BUILDING OPERATIONS	OPER. SUPPLIES	161.40

Moved by Selph, seconded by Harris, that this meeting be recessed. Upon

roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

FOARD OF COUNTY COMMISSIONERS

John Selph, Chajrman

ATTEST:

Joan Hastings, County Clerk (DET ILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)