

MONDAY, JUNE 13, 1983

1982-83 PARK DEPOSITORY CONTINUED

| | | | |
|--------|-------------------------|------------------|----------|
| 303961 | Sonitrol of Tulsa, Inc. | Security Service | 207.00 |
| 303970 | Orkin Exterminating Co. | Service | 120.00 |
| 303971 | Orkin Exterminating Co. | Service | 135.00 |
| 303972 | Orkin Exterminating Co. | Service | 155.00 |
| 303973 | Orkin Exterminating Co. | Service | 155.00 |
| 307526 | Enlow's Ford Tractor | Parts | 891.15 |
| 307902 | Chupps Implement Co. | Clutch Assembly | 242.70 |
| 308979 | Bridges Ford Tractor | Rotary Cutters | 2,691.60 |
| 309397 | Okla. Tax Commission | Sales Tax | 4,351.05 |

1982-83 CC CIVIL DEFENSE

| | | | |
|--------|----------------------|---------------|--------|
| 308314 | Western Union | Service | 42.03 |
| 308315 | C. T. Lester | Travel Allow. | 250.00 |
| 309227 | U. S. Postal Service | Stamps | 250.00 |
| 307232 | C. T. Lester | Misc. Expense | 11.84 |
| 309237 | John Campbell | Turnpike Fees | 4.00 |

1982-83 SPECIAL PROJECTS FUND

| | | | |
|--------|-------------------------------|-------|--------|
| 309346 | Boone & Boone Sales Co., Inc. | Parts | 104.57 |
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1982-83 PARKING METER DEPOSITORY

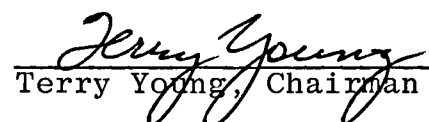
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|--------|-----------------------------|---------------------|----------|
| 308266 | TURA | Rental | 1,265.00 |
| 308401 | Honeywell, Inc. | Valves & Thermostat | 1,379.26 |
| 309185 | Radio Inc. | Parts | 99.38 |
| 309381 | Clark Electrical Supply Co. | Parts | 111.20 |
| 309485 | Empire Plumbing Supply Inc. | Gate Valve | 34.38 |

TULSA COUNTY TREASURER PAYROLL ACCOUNT

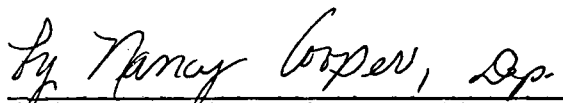
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|--------|------------------|---------|--------|
| 830613 | John F. Cantrell | General | 180.24 |
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WHEREUPON: a recess is hereby taken until further called.

BOARD OF COUNTY COMMISSIONERS


Terry Young, Chairman

ATTEST:


Anita Nesbitt, County Clerk

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(Agenda of the meeting was posted in the Courthouse Administration Lobby at 4:42 p.m. on Thursday, June 16, 1983)

MINUTES
MONDAY, JUNE 20, 1983

The Board of County Commissioners for Tulsa County, Oklahoma, met at the hour of 9:30 a.m., with the following members present: Melvin C. Rice, Chairman Pro-tem; Lewis Harris, Member; and Anita Nesbitt, County Clerk. Terry Young, Chairman, absent.

Melvin C. Rice, Chairman Pro-tem, presiding, called the meeting to order at 9:44 a.m. and the following business was transacted:

Moved by Harris, seconded by Rice, to approve the minutes of June 7 and June 13, 1983. Upon roll call, Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Rice, to accept and file the following reports:

1. Sheriff's Monthly Report for May, 1983. (Clerk's Misc. File No. 104,335)
2. Quarterly Report for Water Improvement District No. 3. (Clerk's Misc. File No. 104,336)

Upon roll call, Harris, yes; Rice, yes. Motion carried.