Monday, May 10, 2004 - Continued

Moved by Collins, seconded by Dick, to approve and authorize execution as needed, the following Agreements:

- 1. MIS Adams Mortgage Investments, Inc. for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices. (Clerk's Misc. File No. 193066)
- 2. MIS Lynne Schonacher for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices. (Clerk's Misc. File No. 193067)
- 3. Personnel CompSource of Oklahoma for renewal of Workers Compensation Insurance for policy 2004-05. (Clerk's Misc. File No. 193068)
- 4. MIS Social Services R. Ph. S., Inc. for renewal of CMF #188967 for FY 2004-05. (Clerk's Misc. File No. 193069)
- 5. TCPFA 3-Year Facility Lease Agreement with Tulsa Holiday Circuit Quarter Horse Show for use of Livestock Arena, North Arena, Barn A Arena, and Barn C Arena, effective thru 1/3/07. The detailed agreement is on file in the County Clerk's office. (Clerk's Misc. File No. 196070)

Upon roll call, Collins, yes; Dick, yes; Miller, yes. Motion carried.

Moved by Collins, seconded by Dick, to approve the following Request to Advertise for

Bids/Proposals:

1. CC Health - One (1) New Mercury Analysis System (Clerk's Misc. File No. 193071) Bids to be opened on May 24, 2004 at 9:30 a.m.

Upon roll call, Collins, yes; Dick, yes; Miller, yes. Motion carried.

Moved by Collins, seconded by Dick, to approve and authorize execution by the Chair, the following Sole Sources:

- 1. Assessor Apex Software for the stand alone version of the Apex IV-Assessor Sketch software and related technical support, programming services, data conversion services & product upgrades. (Clerk's Misc. File No. 193072)
- 2. CC Health Builders Supply, Inc. for service for the LCN Auto Equalizer 4600. (Clerk's Misc. File No. 193073)
- 3. CC Health Milex Southern for Budlong Press Publications. (Clerk's Misc. File No. 193074)
- 4. CC Health Oklahoma Press Service for the Open Meetings and Open Records book to be used in the legal department in the Director's office. (Clerk's Misc. File No. 193075)