

June 1st, 1936.

Motion by Commissioner Gray, seconded by Commissioner Miller, that the following Resolution be and the same is hereby approved.

R E S O L U T I O N

WHEREAS, East 21st Highway from Yale Avenue running eight miles East to the Lynn Lane-Broken Arrow Road is a County Highway of uneven width, and

WHEREAS, it is necessary for the safety and convenience of the public, and in order that said highway be properly drained, bridged and improved, to widen said highway to a uniform width of one hundred feet.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Tulsa County, Oklahoma, in regular meeting assembled, that East 21st Highway from Yale Avenue, running eight miles East to the Lynn Lane-Broken Arrow Road be widened to a uniform width of one hundred feet. All members voting in the affirmative, the Resolution was by the Chairman declared adopted.

Dated this 1st day of June, 1936.

JOHN H. MILLER
J. B. GRAY
HARRY L. HOPKINS
BOARD OF COUNTY COMMISSIONERS OF
TULSA COUNTY, OKLAHOMA.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the report of the records and accounts of Water Improvement District No. 5, for a period from January 1st, 1936 to March 31, 1936, be and the same is hereby accepted and filed. All members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the report filed by the County Court for the month of May, 1936, be and the same is hereby accepted and filed. All members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the report filed by Andy Stokes, County Clerk, for the month of May, 1936, be and the same is hereby accepted and filed. All members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the official ^{Fee} bond of John Williams, Deputy Sheriff, made by the United States Fidelity & Guaranty Company in the sum of \$1,000.00 be and the same is hereby approved and ordered filed. All members voting in the affirmative, motion was by the Chairman declared carried.

WHEREUPON, a recess is hereby taken until Wednesday, June 3rd, 1936, at the hour of 4:00 o'clock P.M.

ATTEST: ANDY STOKES, COUNTY CLERK.
S E A L
BY: M. Pendleton
D E P U T Y.

John H. Miller
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.

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