

Motion made by Commissioner Evans and seconded by Commissioner Couch, and unanimously carried, that the Chairman of the Board of County Commissioner be authorized to execute a contract with the City of Tulsa in connection with the construction of a 6" water line from Rockford Street to Trenton Street, servicing the new Booker T. Washington High School. Contract File No. _____.

Motion made by Commissioner Evans and seconded by Commissioner Couch that the Bond filed by Elmer W. Adams, County Attorney, made by the Ohio Casualty Insurance Company in the amount of \$1,000.00 be approved. Upon roll call, motion carried.

Motion made by Commissioner Couch and seconded by Commissioner Evans, that the Saint Paul-Mercury Indemnity Company bond in the amount of \$2,000 filed by Tom Collins, County Surveyor, be approved. Upon roll call, motion carried.

Motion made by Commissioner Evans and seconded by Commissioner Couch that the following persons be appointed in the County Attorney's office at the salaries set opposite their names, to-wit:

		<u>Salary per annum</u>
James P. Devine	1st Asst. Co. Atty	\$4,500.00
Hugh Webster	2nd Asst. Co. Atty.	4,500.00
L. J. Bicking	3rd Asst. Co. Atty.	4,000.00
John R. Richards	4th Asst. Co. Atty.	4,000.00
Margaret Lamm	5th Asst. Co. Atty.	4,000.00
Paul Fielding, Jr.	6th Asst. Co. Atty.	4,000.00
Leo F. Squires	Evidence Man	3,000.00
Hobart R. Fowler	Evidence Man	3,000.00
Marjorie Gladson	Stenographer	2,400.00
Mrs. L. S. Mossberger	"	2,400.00
Lora M. Huey	"	2,400.00

Upon roll call, motion carried.

Motion made by Commissioner Evans and seconded by Commissioner Couch that the bond made by the United States Fidelity & Guaranty Co. in the amount of \$10,000.00 and filed by Hope Chessman, Cashier-Auditor in County Treasurer's office, be approved. Upon roll call, motion carried.

Motion made by Commissioner Evans and seconded by Commissioner Couch that the bond made by the United States Fidelity and Guaranty Co. and filed by G. W. Terrill, duly elected Constable in District #4, Division 2, Tulsa County, in the amount of \$1,000 be approved. Upon roll call, motion carried.

WHEREUPON, a recess is hereby taken until Monday, January 10, 1949 at the hour of 10 o'clock A. M.

ATTEST:

Andy Stokes, County Clerk

By Andy Stokes, Deputy

G. W. Terrill
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS