

MONDAY, JUNE 30, 1986 CONTINUED

1985-1986 SPECIAL PROJECTS

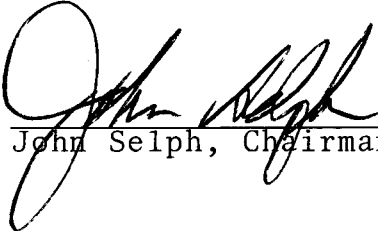
860630	State Contribution Fund	FICA	448.45
860630	Okla. Tax Commission	State Tax WH	67.91
860630	Fourth Nat'l.Bk.D.I.R.	Fed Tax WH	370.08
860630	Cont'l.Nat'l.American	AD&D	1.68
860630	Empl.Retirement Fund	Retirement	313.60
860630	Juv.Bureau-Hmbnd.Grant	Payroll	3,136.00

TULSA COUNTY TREASURER PAYROLL ACCOUNT

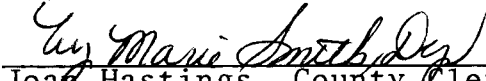
860630	John F. Cantrell	Net Pay	260,152.94
860630	John F. Cantrell	Net Pay	1,003,618.22
860630	John F. Cantrell	Net Pay	82,622.75
860630	John F. Cantrell	Net Pay	21,053.93
860630	John F. Cantrell	Net Pay	25,770.54
860630	John F. Cantrell	Net Pay	2,095.84
860630	John F. Cantrell	Net Pay	6,694.30

WHEREUPON: an adjournment is hereby taken.

BOARD OF COUNTY COMMISSIONERS


 John Selph, Chairman

ATTEST:


 Joan Hastings, County Clerk

(The above claims may be seen in the County Clerk's Office)

(Agenda of the meeting was posted in the Courthouse Administration Lobby at 4:20 p.m. on July 2, 1986)

MINUTES
 MONDAY, JULY 7, 1986

The Board of County Commissioners for Tulsa County, Oklahoma met at the hour of 9:30 a.m. with the following members present: John Selph, Chairman; Melvin C. Rice, Member; Lewis Harris, Member; and Marie Smith, Deputy County Clerk.

John Selph, Chairman, presiding, the meeting was called to order at 9:30 a.m. and the following business was transacted:

Proclamation was read proclaiming the month of July, 1986 as National Park and Recreation Month.

Moved by Harris, seconded by Rice, to approve the minutes of June 30, 1986. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Rice, to accept and file the following reports:

1. Keystone Rural Gas District #1 Annual Report from November 1, 1985 to June 1986.
2. Water Improvement District No. 3 Audit from June 17, 1985 to June 13, 1986.
3. Water Improvement District #14 Audit for 1985.

Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried. (Clerk's Misc. File Nos. 114383-114385)

Moved by Harris, seconded by Rice, on behalf of all Tulsa County departments, to approve the bid award for New Fire Protection Equipment and Maintenance and Repair on all Existing Equipment to O.K. Fire Protection Company of Tulsa, lowest overall bid received. This bid award is for a six month period beginning July 7, 1986. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried.