

June 15th, 1936.

The official bond of the said party of the first part, which shall be in the amount of Ten Thousand and No/100 (\$10,000.00) Dollars, shall be liable for the prompt and safe return of all such instruments to the office of the County Clerk.

All photographic sheets of record made shall be perforated for binding and bound when delivered to the party of the second part. All binding to be done by the party of the first part in a neat and workmanlike manner and that all covers, bindings and necessities incident to the proper binding shall be furnished by the party of the second part and at its expense; the first party agreeing to trim all sheets after the same are bound in the record book so as to make the book and record present a finished and complete appearance.

Party of the first part has with the submission of this contract tendered a good and sufficient bond in the sum of Ten Thousand and No/100 (\$10,000.00) Dollars conditioned as is required by Section 2, Chapter 50 of the Session Laws of Oklahoma for 1923, and said bond has been approved, and heretofore by resolution duly made and entered upon the records of Tulsa County, Oklahoma, the party of the second part having adopted a system of photographing records for the office of the County Clerk of said Tulsa County, Oklahoma, party of the second part has the right to cancel contract on poor workmanship of records.

IN WITNESS WHEREOF, We have executed this contract on this 15th day of June, 1936.

EXECUTED IN TRIPLICATE

ATTEST: Clay F. Kirkpatrick
Seal. Secretary.

GUARANTY ABSTRACT COMPANY
a corporation

By: Glade R. Kirkpatrick
President.

PARTY OF THE FIRST PART.

BOARD OF COUNTY COMMISSIONERS OF
TULSA COUNTY, OKLAHOMA.

BY: John H. Miller
Chairman.

ATTEST: ANDY STOKES, County Clerk.
Seal.

J. B. Gray
Member.

Harry L. Hopkins
Member.

The following letter was directed to the County Treasurer:

Joe Parkinson, Co. Treas.
Court House,
Tulsa, Oklahoma.

Dear Sir:

Find enclosed checks aggregating \$1,035.00 which is insurance money received for the destruction of county buildings. You will please place this as directed by Section 7744 Statutes 1931 in a rebuilding fund for restoring such buildings or improving other buildings or the erection of new buildings in lieu of building destroyed, upon the order of the Board of County Commissioners.

JHM/mp
Encl.

O.K. County Attorney
Fred A. Fulghum, Assistant.

BOARD OF COUNTY COMMISSICNERS,

JOHN H. MILLER, CHAIRMAN.

Receipt No. 16247.

WHEREUPON, a recess is hereby taken until Monday, July 6th, 1936, at the hour of 10:00 o'clock A.M., unless sooner called by the Chairman.

ATTEST: ANDY STOKES, COUNTY CLERK.
BY: W. Pendleton
DEPUTY.

John H. Miller
CHAIRMAN, BOARD OF COUNTY COMMISSICNERS.
