

WEDNESDAY, AUGUST 16th.1933.

The Board of County Commissioners met in a recessed regular session, with all Members composing said Commission present: John H Miller, Chairman, J B Gray and H E Bridges, Members. Andy Stokes County Clerk, Absent.

Chairman Miller presiding, the following business was transacted:

Upon motion of Commissioner Gray, seconded by Commissioner Bridges, the Affidavit of Erroneous Assessment of Mrs.C.J.Dutcher, upon Lots 7 and 8, Block 2, Langley's Addition, be and the same is hereby ordered stricken and Certificate of Error to issue to the County Treasurer, for the years 1930, 1931 and 1932. Motion declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Bridges, that MRS.MARY HARP, Skiatook, Oklahoma, be and she is hereby granted an allowance of \$6.00 per month, effective August 1st.1933. Motion carried.

Nothing further to come before the Board, the meeting is hereby recessed until Monday, August 21st.1933. at the hour of 1:30 O'Clock P.M.

ATTEST: ANDY STOKES, County Clerk.

By: Nelle R. Smith
Deputy.

John H. Miller
Chairman Board County Commissioners.

MONDAY, AUGUST 21ST.1933.

Pursuant to recess heretofore taken, the Board of County Commissioners re-convened on Monday, August 21st.1933 at the hour of 1:30 o'Clock P.M., with all Members present: Chairman John H Miller, J B Gray and H E Bridges, Members. Andy Stokes, County Clerk.

WHEREUPON, the following proceedings were had:

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that the Claims for the Special Election of August 15th.1933 be and the are hereby allowed. Motion carried.

Motion was made by Commissioner Gray, seconded by Commissioner Bridges, that an allowance of \$10.00 per month, for the months of August and September,1933, be and the same is hereby given to Mrs.Pearl Flud, 101 North Denver. Motion carried.

Motion was made by Commissioner Gray, duly seconded by Chairman Miller, that DR.E.T.MARTIN, be and he is hereby appointed Live Stock and Meat Inspector at a salary of \$300.00 per month, with an allowance of \$10.00 per month for expenses, plus \$100.00 per year for Laboratory Fees. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried unanimously.

Nothing further to come before the meeting, same is hereby recessed until Monday, August 28th.1933 at the hour of 1:30 o'clock P.M.

ATTEST: ANDY STOKES, County Clerk.

By: Nelle R. Smith
Deputy.

John H. Miller
Chairman Board County Commissioners.