The following Resolution was introduced by Commissioner Gray, who moved its adoption, said motion by seconded by Commissioner Hopkins, ~~that the following Resolution be adopted~~ Chairman ordered the Resolution read.

R E S O L U T I O N

DESIGNATING COUNTY ENGINEER TO ISSUE PURCHASE ORDER
TO THE MID-CONTINENT PETROLEUM CORPORATION FOR THE
PURPOSE OF PURCHASING ROAD OIL FOR TULSA COUNTY
HIGHWAY DEPARTMENT IN DISTRICT NO. 3.

WHEREAS, it is deemed to the best interests of Tulsa County that the said County purchase 45,626-½ gallons of road oil at .03¢ per gallon, same to be used upon Tulsa County highways in District No. 3.

NOW, THEREFORE, BE IT RESOLVED, that the amount of $1,368.80 is unexpended and is in Highway Account No. 13 and available for that purpose.

APPROVED BY:

W. E. DAVIS
COUNTY ENGINEER

VOTE
YES   JOHN H. MILLER, CHAIRMAN.
YES   J. B. GRAY, MEMBER.
YES   HARRY L. HOPKINS, MEMBER.

Motion was duly declared carried and Resolution adopted as read.

ATTEST: ANDY STOKES, COUNTY CLERK.
   BY: M. PENDLETON, DEPUTY.
SEAL

The Following Resolution was introduced by Commissioner Gray, who moved its adoption; said motion being seconded by Commissioner Hopkins. Chairman ordered the Resolution read.

R E S O L U T I O N

DESIGNATING COUNTY ENGINEER TO ISSUE PURCHASE ORDER
TO THE TEXAS COMPANY FOR THE PURPOSE OF PURCHASING
ROAD OIL FOR TULSA COUNTY HIGHWAY DEPARTMENT IN
DISTRICT NO. 2.

WHEREAS, it is deemed to the best interests of Tulsa County that the said County purchase 24,372 gallons of road oil at .0274¢ per gallon, same to be used upon Tulsa County highways in District No. 2.

NOW, THEREFORE, BE IT RESOLVED, that the amount of $667.79 is unexpended and is in Highway Account No. 13, and available for that purpose.

APPROVED BY:

W. E. DAVIS
COUNTY ENGINEER

VOTE
YES   JOHN H. MILLER, CHAIRMAN.
YES   J. B. GRAY, MEMBER.
YES   HARRY L. HOPKINS, MEMBER.

Motion was duly declared carried and Resolution adopted as read.

ATTEST: ANDY STOKES, COUNTY CLERK
   BY: M. PENDLETON, DEPUTY.
SEAl.

WHEREUPON, a recess is hereby taken until Monday, July 6th, 1936, at the hour of 10:00 o'clock A.M.

ATTEST: ANDY STOKES, COUNTY CLERK
   BY: _M. Pendleton_
       DEPUTY.

John H Miller
CHAIRMAN, BOARD OF COUNTY COMMISSIONERS.

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