

November 3rd, 1941.

The following Resolution was introduced by Commissioner Greer, who moved its adoption; said motion being seconded by Commissioner Gray. The Chairman of the Board ordered the Resolution read, to-wit:

R E S O L U T I O N

WHEREAS, Tulsa County owns Plymouth Sedan, 1936 Model, the Motor No. of which is PJ35017, and

WHEREAS, said Plymouth Sedan, being in a state of bad repair and not generally serviceable for the uses and purposes of the Highway Department to which said Plymouth Sedan belongs and was purchased and paid for from County Highway Funds, and

WHEREAS, the Highway Department is in need of an automobile and has found that a trade or exchange can be made with Ramsey Motor Company for a 1939 Chevrolet Town Sedan, Motor Number 2432224, in exchange for the Plymouth Sedan and a further consideration of payment by Tulsa County to Ramsey Motor Company the sum of Four Hundred and Fifty Dollars (\$450.00).

NOW, THEREFORE, BE IT RESOLVED, that the Chairman of the Board of County Commissioners be authorized to transfer title to the aforesaid Chevrolet Sedan and deliver same to Ramsey Motor Company in exchange for the said Plymouth Sedan when accompanied by a proper transfer of title to Tulsa County, and that the County Highway Department be authorized to draw a claim to the Ramsey Motor Company in the sum of Four Hundred and Fifty Dollars (\$450.00) payable from Account No. 8, designated as "Purchase of Tools, Trucks and Equipment" of the County Highway Department Account of the _____ Fund.

BOARD OF COUNTY COMMISSIONERS

VOTE

SIGNED: J. B. GRAY, CHAIRMAN	AYE
CURTIS GREER, MEMBER	AYE
RAISA F. MORLEY, MEMBER	AYE

The motion was declared carried and the resolution adopted as read.

ATTEST: ANDY STOKES, COUNTY CLERK.
SEAL.

Motion by Commissioner Gray, seconded by Commissioner Greer, that \$2,000 be allocated to the Welfare Department for groceries for the month of November, 1941. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Morley, that the plan as designated by the Federal Department of the SMA for servicing stamps to the County relief clients be made available on December 1st, 1941, according to the rules and regulations of the Federal Department of the Surplus Marketing Administration. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.