| MONDAY, | DECEMBER 12, 1994 CONTINUED | | | |
|---|---|--|--|------|
| 507733 | GARVEY, MARK | MILEAGE | 180.00 | |
| 507734 | HARDING, CLYDE HUGH | MILEAGE | 31.44 | |
| 507734 | HARDING, CLYDE HUGH | | 74.60 | |
| 507734 | HARDING, CLYDE HUGH | | 5.00 | |
| 507735 | HARTMAN, JOHN ALAN | MILEAGE | 65.52 | - |
| 507736 | HAYMES, DAVID MARK | MILEAGE | 108.00 | |
| 507737 | HESS, DIANE | MILEAGE | 129.84 | |
| 507737 | HESS, DIANE | TRAVEL | 6.27 | |
| 507738 | HESTER, RHONDA | MILEAGE | 229.92 | |
| 507738 | HESTER, RHONDA | TRAVEL | 69.83 | |
| 507751 | KOERNER, WILLIE E | MILEAGE | 111.84 | |
| 507751 | KOERNER, WILLIE E | TRAVEL | 9.88 | |
| 507751 | KOERNER, WILLIE E | TRAINING | 5.00 | |
| 507763 | HILTON, PATRICK | MILEAGE | 42.48 | |
| 507763 | HILTON, PATRICK | TRAVEL | 72.33 | |
| 507764 | KALAS, EDWARD J | MILEAGE | 12.00 | |
| 507765 | CASTLEBERRY, TOMMY GLEN | | 120.72 | |
| 507766 | CATRETT, WALTER JR | MILEAGE | 11.04 | |
| 507767 | COX, DAVID R | MILEAGE | 6.24 | |
| 507767 | COX, DAVID R | TRAVEL | 81.32 | |
| 507768 | ETHRIEDGE, JOHN DAVID | | 119.04 | |
| 507807 | BAXTER HEALTHCARE CORP | | 92.51 | |
| 507808 507850 | HARTMANN MEDICAL | SUPPLIES | 1,952.00 | |
| 507850 | OFFICE DEPOT THE | SUPPLIES | 199.93 | |
| 507850 | OFFICE DEPOT INC OFFICE DEPOT INC OFFICE DEPOT INC | SERVICES | 399.98 | |
| 507851 | OFFICE DEPOT INC | SUPPLIES | 15.98 | |
| 507856 | OKNA CORPORATION HUNT, LASHON | SERVICES | 107.00 | |
| 507857 | ZIMA, MARILYN | TRAVEL | 16.28 | |
| 507859 | CAREERTRACK | TRAVEL | 14.07 | |
| 507888 | CHRISOPE TECHNOLOGY | TRAINING | 99.00 | |
| 508014 | UNIVERSITY OF TULSA | SUPPLIES | 159.30 | |
| 508015 | ACTION STAFF INC | TRAINING | 65.00 | |
| 508015 | ACTION STAFF INC | SERVICES | 158.40 | |
| 508016 | OKLAHOMA EAGLE | SERVICES | | |
| 508017 | OMNI TRAK LEARNING | SUBSCRIPTION | | |
| 508018 | BUILDING OFFICIALS & CODE | TRAINING | 99.00 | |
| 508020 | KEY TEMPORARY PERSONNEL | SERVICES | S/MEMBER 240.00 | |
| 508021 | TULSA DAILY COMMERCE | SERVICES | 363.20 | |
| 508022 | PUBLISHERS MARKETING | | 25.69 3/MEMBER 13.50 | |
| 508023 | UNIVERSITY OF OKLAHOMA | SERVICES | | |
| 508024 | UNIVERSITY OF OKLAHOMA | SERVICES | 780.00 1,833.33 | |
| 508025 | INTERIM HEALTHCARE | SERVICES | 408.00 | |
| 508026 | JUST, JOYCE | MILEAGE | 30.48 | |
| 508038 | WEST PUBLISHING CO | | 3/MEMBER 388.25 | |
| 508059 | MILLER X-RAY COMPANY INC | SUPPLIES | 30.00 | |
| 508142 | OKLAHOMA STATE UNIVERSITY | TRAINING | 95.00 | |
| 508147 | SOUTHWESTERN BELL TELE | SERVICES | 150.97 | |
| 508148 | AT&T | SERVICES | 3.73 | |
| | | | | |
| 1994 - 19 500515 | 95 LAW LIBRARY FUND | | | |
| 502515 505943 | IRBY STUART C CO | EXPENSE | 566.84 | |
| 506920 | L & M OFFICE FURNITURE | FURNITURES/FI | (XTURES7,167.00 | |
| 507615 | SHERWIN WILLIAMS | EXPENSE | 21.69 | |
| 507618 | SHEPARD'S/MCGRAW HILL | EXPENSE | 1,950.00 | |
| 507620 | CLARK BOARDMAN CALLAGHAN | | 1,415.39 | |
| 507621 | PHYSICIANS' DESK WEST PUBLISHING CO | EXPENSE | 59.95 | |
| 507622 | RESEARCH INSTITUTE | EXPENSE | 1,556.00 | |
| | | EXPENSE | 333.11 | |
| Mo | oved by Harris, seconded by Selph, | that this meeti | ng be recessed. | Upon |
| j. | | | | |
| | , Dick, yes; Selph, yes; Harris, y | es. Motion carr | ied. | |
| | , Dick, yes; Selph, yes; Harris, y | | ied. TY COMMISSIONERS | |
| | , Dick, yes; Selph, yes; Harris, y | BOARD OF COUN | TY COMMISSIONERS | _ |
| | , Dick, yes; Selph, yes; Harris, y | | TY COMMISSIONERS | _ |
| roll call ATTEST: | | BOARD OF COUN | TY COMMISSIONERS | _ |
| roll call ATTEST: Joan Hast | ings, County Clerk | BOARD OF COUN | TY COMMISSIONERS | _ |
| roll call ATTEST: Joan Hast DISTRICT 4 503488 | ings, County Clerk | BOARD OF COUN | TY COMMISSIONERS Chairman | _ |
| roll call ATTEST: Joan Hast | ings, County Clerk ATTORNEY MIREX CORPORATION | BOARD OF COUN Lewis Harris, EXPENSE | TY COMMISSIONERS Chairman 205.50 | _ |
| roll call ATTEST: Joan Hast DISTRICT A 503488 505707 506621 | ings, County Clerk | BOARD OF COUN Lewis Harris, EXPENSE SERVICES | TY COMMISSIONERS Chairman 205.50 183.59 | _ |
| Toll call ATTEST: Joan Hast DISTRICT 6 503488 505707 506621 507757 | ings, County Clerk ATTORNEY MIREX CORPORATION CELLULAR ONE RICOH CORPORATION SOUTHWESTERN BELL TELE. | BOARD OF COUN Lewis Harris, EXPENSE SERVICES SERVICES | TY COMMISSIONERS Chairman 205.50 183.59 253.00 | _ |
| Toll call ATTEST: Joan Hast DISTRICT 6 503488 505707 506621 507757 507845 | ings, County Clerk ATTORNEY MIREX CORPORATION CELLULAR ONE RICOH CORPORATION SOUTHWESTERN BELL TELE. XEROX CORP. | EXPENSE SERVICES SERVICES SERVICES | Chairman 205.50 183.59 253.00 2,694.86 | _ |
| Toll call ATTEST: Joan Hast DISTRICT 6 503488 505707 506621 507757 507845 | ings, County Clerk ATTORNEY MIREX CORPORATION CELLULAR ONE RICOH CORPORATION SOUTHWESTERN BELL TELE. | EXPENSE SERVICES SERVICES SERVICES | Chairman 205.50 183.59 253.00 2,694.86 | _ |