

TUESDAY, DECEMBER 26, 2000 CONTINUED

Moved by Dick, seconded by Selph, to approve the gasoline and diesel fuel quotes for the week ending January 1, 2001. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried. (Clerk's Misc. File No. 179025)

Moved by Dick, seconded by Selph, to approve and authorize execution by Commission, the following documents for the sale of County property:

1. LT 11 BLK 13 Opportunity Hgts; Robert Bruce for the amount of \$220.00 (Clerk's Misc. File No. 179026)
2. LT 5 BLK 33 Highland Park Addn; Robert Bruce for the amount of \$25.00 (Clerk's Misc. File No. 179027)
3. LTS 6&7 BLK 33 Highland Park Addn; Robert Bruce for the amount of \$75.00 (Clerk's Misc. File No. 179028)
4. N1/2 of LT 9 BLK 7 Bullette Hgts Addn; Lakeisha Fowler for the amount of \$15.00 (Clerk's Misc. File No. 179029)
5. E20 LT 7A less S60 thereof BLK 8 RESUB of LTS 1 thru 5 & 14 thru 17 Reservoir Hill Addn Resub L1-5 & 14-17 B8; Leon Fowler II for the amount of \$15.00 (Clerk's Misc. File No. 179030)
6. LT 8 BLK 3 Standard Hgts Amd; Jerrald Harris for the amount of \$100.00 (Clerk's Misc. File No. 179031)
7. LT 9 BLK 3 Standard Hgts Amd; Jerrald Harris for the amount of \$50.00 (Clerk's Misc. File No. 179032)
8. PT LT14 BEG 76.32 E of SWC E63.68 to SEC N31.31 to PT SW70.79 to PT on S L to BEG BLK 14 Gillette-Hall Addn; Agnes Clark-Harvest House Ministries, Inc. for the amount of \$17.00 (Clerk's Misc. File No. 179033)
9. W15 LT 6 BLK 1 Leisure Lanes Second Addn; Agnes Clark-Harvest House Ministries, Inc. for the amount of \$17.00 (Clerk's Misc. File No. 179034)
10. W15 LT 7 BLK 1 Leisure Lanes Second Addn; Agnes Clark-Harvest House Ministries, Inc. for the amount of \$17.00 (Clerk's Misc. File No. 179035)
11. W15 LT 8 BLK 1 Leisure Lanes Second Addn; Agnes Clark-Harvest House Ministries, Inc. for the amount of \$17.00 (Clerk's Misc. File No. 179036)
12. W15 LTS 15 thru 17 BLK 1 Leisure Lanes Second Addn; Agnes Clark-Harvest House Ministries, Inc. for the amount of \$17.00 (Clerk's Misc. File No. 179037)
13. W15 LT 3 BLK 2 Leisure Lanes Second Addn; Agnes Clark-Harvest House Ministries, Inc. for the amount of \$17.00 (Clerk's Misc. File No. 179038)
14. LT 16 BLK 1 Henshaw Addn; Agnes Clark-Harvest House Ministries, Inc. for the amount of \$35.00 (Clerk's Misc. File No. 179039)
15. LT 8 BLK 2 Henshaw Addn; Agnes Clark-Harvest House Ministries, Inc. for the amount of \$28.00 (Clerk's Misc. File No. 179040)
16. E5 W105 S47 LT 23 & N10 VAC ALLEY ADJ on S thereof BLK 5 South Side Addn; Agnes Clark-Harvest House Ministries, Inc. for the amount of \$15.00 (Clerk's Misc. File No. 179041)
17. PRT LTS 8 & 9 BEG SECR LT 8 th W69 NE116.25 S94.06 POB BLK 5 Square Deal; Agnes Clark-Harvest House Ministries, Inc. for the amount of \$15.00 (Clerk's Misc. File No. 179042)
18. LT 4 BLK 5 Square Deal; Agnes Clark-Harvest House Ministries, Inc. for the amount of \$50.00 (Clerk's Misc. File No. 179043)
19. LT 31 BLK 5 Suburban Acres Third Addn; Agnes Clark-Harvest House Ministries, Inc. for the amount of \$105.00 (Clerk's Misc. File No. 179044)
20. LT 8 BLK 50 Valley View Acres Third Addn; Agnes Clark-Harvest House Ministries, Inc. for the amount of \$60.00 (Clerk's Misc. File No. 179045)

Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried.

Moved by Selph, seconded by Dick, to approve and authorize execution by Chairman, application for Mixed Beverage License from OK Alcoholic Beverage Laws Enforcement (ABLE) Commission. The Board of County Commissioners recommends denial of this application. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried. (Clerk's Misc. File No. 179046)

Moved by Dick, seconded by Selph, to approve the annual Tulsa County Pharmacy inventory from Social Services. Upon roll call, Dick, yes; Selph, yes; Collins, yes. Motion carried. (Clerk's Misc. File No. 179047)

Moved by Selph, seconded by Dick, to approve re-appointments to the following Boards:

1. Mr. Baker Horner to Tulsa Metropolitan Area Planning Commission; appointment will expire 1/18/04. (Clerk's Misc. File No. 179048)
2. Mr. Clyde Cole to INCOG Board of Directors; appointment will expire 1/18/04. (Clerk's Misc. File No. 179049)