

June 30th, 1943.

WARRANTY DEED.

STATE OF OKLAHOMA)
 : SS.
TULSA COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, duly elected, qualified and acting Board of County Commissioners of the County of Tulsa, State of Oklahoma, in meeting assembled, party of the first part, in consideration of the sum of One Dollar and the conveyance to Tulsa County of Lots 1 to 807 of Division #1; Lots 1 to 475 of Division #2; Lots 1 to 465 of Division #3 of the Re-survey of Section 10 of Memorial Park, a sub-division for cemetery purposes of the NW $\frac{1}{4}$ of Section 36, Township 19 North, Range 13 East, Tulsa County, Oklahoma, in hand paid, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto

MEMORIAL PARK, A Trust Estate

the following described real property and premises, situate in Tulsa County, State of Oklahoma, to-wit:

Lots 1 to 256, Inc., in Section 10

of Memorial Park, a sub-division for cemetery purposes of the Northwest Quarter (NW $\frac{1}{4}$) of Section Thirty-Six (36), Township Nineteen (19) North, Range Thirteen (13) East, as more fully appears from a map of said Memorial Park hereby referred to and made a part hereof, together with all the appurtenances thereunto belonging, and warrant the title to the same.

TO HAVE AND TO HOLD said described premises unto the said party of the second part, its successors and assigns forever, free, clean and discharged of and from all former grants, charges, taxes, judgments, mortgages and other liens and incumbrances of whatsoever nature; except that this conveyance is made subject to all restrictions and limitations contained in the deed from Memorial Park to the party of the first part, which by reference is made a part hereof and subject to all the rules and regulations of Memorial Park, a Trust Estate, governing the operation of the cemetery of which the above tract of land is a part.

Signed and delivered this 30th day of June, 1943.

BOARD OF COUNTY COMMISSIONERS OF
TULSA COUNTY, OKLAHOMA.
BY: J. B. GRAY, CHAIRMAN.
RALSA F. MORLRY, COMMISSIONER.
CURTIS GREER, COMMISSIONER.