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42 43 44 45 46 47	Joe Duncan Joe Duncan F K Patison F K Patison H E Goodman H E Goodman		Payroll Payroll Payroll Payroll Payroll Payroll	141:000 40:00 315:00 48:00 274:38 52:00

## ORDER.

NOW, On this 5th. day of November, 1928, the matter of the petition of Southwestern Bell Telephone Company for permission to lay a conduit line under, through and across certain highways in said County and State came up before the Board of County Commissioners of said County for hearing, and it appearing to the Board and each of the Commissioners thereof that it was just that the said Southwestern Bell Telephone Company be permitted to use as much of the highways as designated by plat filed by said corporation, and according to said description, which is as follows, to-wit:

Beginning at a point 226! East of City Limits of Sand Springs at the intersection of Second Street and the Section Line between Sections #11 and 12, Township 19 North, Range 11 East, and placing underground conduit on the West side of pavement to a point 580' South and construct manhole at the point extending one lateral, 245' South to new pole and extending one lateral 270' East to new pole on South side of pavement. Also construct manhole and place 2 laterals at the intersection of Second Street and Section Line per attached blue prints.

AND, it further appearing from the Petition herein that said conduit line will be so constructed as not to interfere with any of the rights of the general public in the use of said highways; and will be constructed in accordance with all rules of the County Commissioners and the laws of the State of Oklahoma governing same.

IT IS HEREBY ORDERED AND ADJUDGED by the Board of County Commissioners of said County that permission be granted, and the same is hereby granted to the Southwestern Bell Telephone Company, its successors and assigns, to use as much of the highways as above designated.

ATTEST: O G WEAVER, County Clerk. By: Nelle R Smith, Dep. W W STUCKEY
W L NORTH
ED W HEDGECOCK.

The following reports were received and ordered filed:

Report of County Clerk (Register of Deeds Dept) for October, 1928. Report of County Clerk (Clerk's Department) for October, 1928 Report of County Treasurer for October, 1928. Report of Sheriff, Board Bill for Trisoners, for October, 1928.

Nothing further to come before the meeting, same is hereby adjourned until Tuesday,

November 13th. 1928, at 9 o'clock A M.

APPROVED:

ATTEST: O'G WEAVER, County Clerk.

Deputy.

Chairman