

MONDAY, MARCH 5, 1990 CONTINUED

Filters as recommended to Big 4 Service and Supply; lowest overall bid received. This bid award is for a six month period beginning March 5, 1990. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 131688)

Moved by Selph, seconded by Harris, on behalf of all Tulsa County Departments, to approve the bid award for Office Supplies as recommended to Scott Rice Company; lowest and best bid received meeting all specifications. This bid award is for a six month period beginning March 7, 1990. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 131689)

Moved by Selph, seconded by Harris, to approve the gasoline and diesel fuel quotes as recommended for the week ending March 12, 1990. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 131690)

Moved by Harris, seconded by Rice, to approve the appointment of Mr. Karl K. Kinney to the Board of Trustees of Water Improvement District #3, AKA Turley Water Department, effective immediately. Mr. Kinney will fill the vacancy created by the March 1 resignation of Mr. Bill R. Suttle. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 131691)

Moved by Harris to approve County Clerk's agreement with Adair Typewriter Company for maintenance on (3) IBM Typewriters. Following discussion, motion withdrawn and action deferred to March 12, 1990.

Moved by Harris, seconded by Selph, to approve and authorize execution by Commission, documents pertaining to sale of County property located at W/2 Lot 16 less W25 thereof Blk 5, Booker Washington Addn. to Minnie Olar Thomas in the amount of \$435.00. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 131692)

Moved by Harris, seconded by Selph, as recommended by Management Information Systems, to approve and authorize execution by Chairman, agreement with Gene Beckwith for remote access to computerized records in the County Treasurer, Assessor and County Clerk offices. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 131693)

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, agreements with Insta-Fax, Inc. providing for fax machines to be placed in the County Clerk and Court Clerk offices for public use. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 131694)

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, the following sole source designations:

1. District Attorney - Garland Publishing Inc. for Employment Discrimination Book and Supplements (Clerk's Misc. File No. 131695)
2. All TC Departments - Bewley Sweeper Service, Inc. for vacuum cleaner