

January 31, 1949

16398	W E Smith, M D	Salary	100.00
16399	O E Layton, M D	Salary	70.00
16400	Omis Franklin, M. D.	"	50.00
16445	Children's Home	Boarding care	9.00
16451	Blanche Gravens	" "	129.00
16452	" "	" "	162.00
16453	" "	" "	4.33
16477	Mrs. Sylvia Johnson	" "	60.00
16519	Helen Reavis	" "	12.90
16522	Salvation Army Mat. Home & Hops	care for delinquents	30.00
16545	Tulsa Boys Home	" " dependents	31.00

Motion made by Commissioner Couch, seconded by Commissioner Evans, and unanimously carried that Johnnie Jones of Sand Springs be and is hereby appointed Inspector in the Health Department for District No. 2, effective February 1, 1949. Mr. Jones is replacing Mr. Parkhurst.

Motion made by Commissioner Couch and seconded by Commissioner Evans, and unanimously carried, that the appointment of Alcen S. Graves, as a Deputy in the office of the Court Clerk, at a salary of \$190.00 per month, effective as of February 1, 1949, be and the same is hereby approved.

Motion made by Commissioner Couch and seconded by Commissioners Bailey, and unanimously carried, that the report filed by the Court Clerk for the month of December, 1948, for the District Court Division, be and the same is hereby accepted and ordered filed.

WHEREUPON, a recess is hereby taken until 2:30 P. M.

AFTER RECESS 2:30 PM, January 31, 1949

All Commissioners and the County Clerk present.

Claude W. Bailey, Chairman, presiding, the following business was transacted:

Motion made by Commissioner Couch, seconded by Commissioner Bailey, that the property bond filed by W. G. Moffitte, duly elected Justice of the Peace in District #4, Tulsa County, be and the same is hereby approved. Upon roll call, the following vote was taken: Commissioner Bailey, Yes; Commissioner Couch, Yes; Commissioner Evans, No. Motion carried.

Motion made by Commissioner Couch and seconded by Commissioner Evans, and unanimously carried, that the Board accept the offer of \$11,000.00 from G. A. Venable for the old Jenks bridge, except the west 75' wing attached to the Bridge which is to be reserved by the County.

Motion made by Commissioner Evans, seconded by Commissioner Couch, and unanimously carried that J. R. Candlish be and is hereby appointed Deputy in the County Clerk's office at a salary of \$200.00 per month, effective February 1, 1949. He is replacing F. A. Barber, who resigned.