

July 14th, 1936.
July 20th, 1936.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the following affidavits of erroneous assessment be and the same are hereby approved and the County Clerk is hereby instructed to issue a certificate of error on each one SEPARATELY. All members voting in the affirmative, motion was by the Chairman declared carried.

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|---------------------|---|---------|
| L. E. Wilson | Personal - 1935 | 6.37 |
| Julius Jacobson | Personal - 1932 | 9.10 |
| Lucky Eleven Lunch | Personal - 1934 | 24.24 |
| Foster Wheeler Corp | Personal - 1932 | 54.02 |
| Claude F. Martin | Realestate - 1930-1931- 1932-1933 and 1934 | 1165.88 |
| Taubman Sup. Co. | Personal - 1935 | 531.59 |

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the list of deputies submitted by Holly L. Anderson, County Attorney, be and they are hereby approved:

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|------------------------------------|----------|
| Holly L. Anderson, County Attorney | \$333.33 |
| M. S. Simms, Asst. County Attorney | 300.00 |
| Fred Fulghum " " " | 300.00 |
| T.L. Wallace " " " | 300.00 |
| Dixie Gilmer " " " | 300.00 |
| John F. Jonway " " " | 300.00 |
| Jack Bonham, Evidence Man | 200.00 |
| Marie Ownby, Law Clerk | 175.00 |
| Rea Barnes, Stenographer | 150.00 |
| Ann Hauptmann " " | 150.00 |

Upon roll call, all members voting in the affirmative; motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the list of deputies submitted by Frank Markham, Clerk, Court of Common Pleas, be and the same is hereby approved:

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|-----------------------------------|----------|
| Frank Markham, Clerk | \$200.00 |
| Cal Crum, Deputy | 175.00 |
| Emil F. Sterger, Deputy | 165.00 |
| Edward F. Jones, Deputy | 150.00 |
| M. J. Ledbetter, Deputy | 150.00 |
| Morris L. Bradford, Deputy | 150.00 |
| Russell L. Nixon, Deputy | 150.00 |
| G. E. Brown, Court Reporter | 150.00 |
| Verna DeArmond, Court Reporter | 150.00 |
| Nannie Saxon Bell, Court Reporter | 150.00 |
| Garn Gordon, Court Reporter | 150.00 |
| Pat Hunter, Bailiff | 100.00 |
| Paul C. Tate, Bailiff | 100.00 |
| W. B. Webb, Bailiff | 100.00 |
| Charles A. Stephens, Bailiff | 100.00 |

All members voting in the affirmative, motion was by the Chairman declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the list of deputies submitted by Andy Stokes, County Clerk, be and the same is hereby approved:

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|--------------------------------|----------|
| M. K. Owen | \$190.00 |
| F. A. Barber | 190.00 |
| Maybelle Pendleton | 160.00 |
| Earl Cavender | 150.00 |
| E. L. Terrill | 150.00 |
| Harley Rogers | 150.00 |
| Juanita Price | 150.00 |
| H. B. Belt | 200.00 |
| Joe Logan | 200.00 |
| Marguerite Angel | 150.00 |
| Alice Childress | 150.00 |
| L. B. George | 150.00 |
| Margaret Calhoun | 150.00 |
| Julia Beard | 150.00 |
| Bertha Roby | 150.00 |
| Ed. O. Cassidy, Special Deputy | 200.00 |

All members voting in the affirmative, motion was by the Chairman declared carried.