

July 14th, 1936.

Motion by Commissioner Miller, seconded by Commissioner Gray, that the resignation of R. Y. Stevenson, member of Water Board of Water District No. 8, be and the same is hereby accepted and filed. All members voting in the affirmative, motion declared carried.

Mr. John H. Miller deposited with the County Treasurer on July 10th, 1936, \$103.50 collected from the operation of the colored municipal hospital. Receipt No. 16308.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the report of the Tulsa County Live Stock and Meat Inspector for the month of June, 1936, be and the same is hereby accepted and filed. Motion carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the Registered Letter from the Hartford Accident and Indemnity Company cancelling Constable Bond No. 1321999, W. L. (Walter) Turner, be and the same is hereby accepted and filed. All members voting in the affirmative, motion declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the affidavit for correction of erroneous assessment filed by E. P. Harwell on Lots One (1), Two (2), Three (3), Four (4), Five (5), Six (6), Seven (7), Eight (8), Nine (9), Ten (10) and Eleven (11), Block Four (4), Riverside Drive Addition to the City of Tulsa, Tulsa County, Oklahoma, be and the same is hereby approved and the County Clerk is hereby directed to issue a certificate of error. All members voting in the affirmative, motion is declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the application for correction of erroneous assessment filed by Lon R. Stansbery on Lots Four (4), Five (5), Six (6), Seven (7), Eight (8) and Nine (9) of Block Two (2), Buenna Vista Addition to the City of Tulsa, Tulsa County, Oklahoma, be and the same is hereby approved and the County Clerk is hereby directed to issue a certificate of error. All members voting in the affirmative, motion is declared carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the report of the County Court for the month of June, 1936, be and the same is hereby approved. Motion carried.

WHEREUPON, a recess is hereby taken until Monday, July 20th, 1936, at the hour of 10:00 o'clock A.M.

ATTEST: ANDY STOKES, COUNTY CLERK.
SEAL
BY: W. Pendleton
DEPUTY.

John H. Miller
Chairman, Board of County Commissioners.
