

SATURDAY, MAY 24, 1947

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 10:00 o'clock a.m., with all members present: J. B. Gray, Chairman; Curtis Greer and Claude W. Bailey, Members. William P. Gable, Jr., County Clerk.

J. B. Gray, Chairman presiding, the following business was transacted.

Motion made by Commissioner Bailey, seconded by Commissioner Gray, that upon the recommendation of George O. Straughan, County Engineer, Layman and Company, (low bidder) be and is hereby awarded to contract on Project 3-E, covering the surfacing and improving of 116th East Avenue from 11th Street (U.S.#66) to 71st St. (S.H.#61), a distance of 6.005 miles. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Bailey, that the following Resolution be and the same is hereby adopted; to-wit:

RESOLUTION

WHEREAS, Tulsa County Highway Department owns a 1941 Chevrolet truck (cab and chassis), motor number AF938695; two (2) Dump Beds and an Adams Patrol, Serial Number 588, and

WHEREAS, the Chevrolet Truck has been wrecked and is beyond repair; the two (2) Dump beds being junked, and being beyond repair, and the Adams Patrol being beyond repair and they are of no value except for junk purposes, therefore, it is recommended that the items listed be sold for junk, and

WHEREAS, the Ralph Bates Truck Equipment Company has submitted a Bid of Two Hundred Dollars (\$200.00) for the said junk equipment.

NOW, THEREFORE, BE IT RESOLVED, that the above recommendation be accepted by the Board of County Commissioners, and that the above mentioned equipment be sold as junk to the Ralph Bates Truck Equipment Company.

Passed and Approved this 24th day of May, 1947.

BOARD OF COUNTY COMMISSIONERS	VOTE
(signed) J. B. Gray, Chairman	AYE
(signed) Curtis Greer Member	AYE
(signed) C. W. Bailey, Member	AYE

The motion was declared carried and the Resolution adopted as read.

ATTEST:

(signed) William P. Gable, Jr.  
County Clerk

(SEAL)