

July 20th, 1936.

MONDAY, JULY 20th, 1936.

The Board of County Commissioners met in regular session on Monday, July 20th, 1936, at the hour of 10:00 o'clock A.M., with all members present: John H. Miller, Chairman; J. B. Gray and Harry L. Hopkins, members. Andy Stokes, County Clerk.

Chairman Miller presiding, the following business was transacted.

Reading of the minutes of the previous meeting was dispensed with and there being no objection to the same they were ordered to stand approved.

### R E S O L U T I O N

WHEREAS, it is the desire of this Board to estimate to be received in the County Sinking Fund from motor vehicles license tax and gasoline tax the amount of \$30,588.12 which amount is 8.8914% of the estimated income to be received from these sources during the fiscal year 1936-37.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Tulsa County, Oklahoma:

1. The Excise Board be requested to increase the estimated income to be received in the County Sinking Fund from gasoline and automobile tax from \$29,585.68 to \$30,588.12, divided as follows: Automobile license tax \$19,046.16; gasoline ~~license~~ tax \$11,541.95.

2. That the appropriation heretofore requested in Account #13 of the County Highway Fund in the amount of \$75,469.99 be reduced to \$74,467.55.

3. That the income estimated to be received for the benefit of the County Highway Fund from Automobile license tax to be fixed at \$195,162.80 and from gasoline tax \$118,268.70.

BE IT FURTHER RESOLVED that a certified copy of the within Resolution be served upon the Excise Board of Tulsa County, Oklahoma, to be affixed to and made a part of the County budget now on file.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the above Resolution be and the same is hereby adopted.

Dated this 20th day of July, 1936.

### BOARD OF COUNTY COMMISSIONERS.

ATTEST:

ANDY STOKES  
COUNTY CLERK.  
SEAL.

JOHN H. MILLER CHAIRMAN.

HARRY L. HOPKINS MEMBER.

J. B. GRAY MEMBER.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the report filed by the Clerk of Water Improvement District #5, for a period from April 1st, 1936 to June 30th, 1936, be and the same is hereby accepted and filed. Motion carried.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the list of employees submitted by E. A. Watterfield, Court Clerk, be and the same is hereby approved.

J. G. Diamond	\$2400.00 - 20.
D. F. Dial	2400.00 200
W. W. Jamar	2160.00
Brady Brown	2160.00
Paul Burney	1800.00
Don Kile	1800.00
C. E. Nicholson	1800.00
Bob Alert	1800.00
Jack McPike	1800.00
Bessie Winkler	1800.00
Carolyn Glass	1800.00
Norine Monroe	1800.00
Wilma Eakin	1800.00

Motion carried.