

MONDAY, DECEMBER 14, 1992 CONTINUED

1150 WALKER, JON	MILEAGE	67.28
1071 WASTE MGMT. OF TULSA, INC.	SERVICE	356.00
1195 WESCHE CO.	HARDWARE SUPPLIES	74.19
1109 WEST PUBLISHING COMPANY	CONTINUATIONS	25.00
1224 WILLIAMS, MICHEAL	MILEAGE	49.50
1123 WORLD PUBLISHING COMPANY	AD	47.25
1108 WORLD PUBLISHING COMPANY	CONTINUATIONS	55.20
1213 WORLD PUBLISHING COMPANY	CONTINUATIONS	99.00
1110 WORLDWIDE DIRECTORY PRODUCTS	CONTINUATIONS	718.74
1188 YANKEE BOOK PEDDLER	MYLAR JACKETS	4.00
1280 YANKEE BOOK PEDDLER	BOOKS	137.54
1281 YANKEE BOOK PEDDLER	BOOKS	61.97
350 YANKEE BOOK PEDDLER	BOOKS	148.14
921214 CC LIBRARY	PAYROLL	10,235.00
921214 CC LIBRARY	PAYROLL	393,986.22

1992 - 1993 DEPOSITORY

2937	OTC	STATE TAX	420.61
2936	LIBRARY	MATERIALS	20,311.60

Moved by Selph, seconded by Harris, that this meeting be recessed. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

John Selph, Chairman

ATTEST:

J. Nancy Cooper, Dep.
 Jean Hastings, County Clerk

DISTRICT ATTORNEY

306232	FEDERAL EXPRESS CORP	SUPPLIES	23.00
306759	FIELDS-DOWNS RANDOLPH CO	SUPPLIES	685.53
308282	CARPENTER PAPER	SUPPLIES	84.70
308873	SOUTHWEST BELL TELE.	SERVICES	2,107.64
308884	SUE NIGH, CSR	SERVICES	35.00

DA-DRUG ENFORCEMENT PROGRAM

309118	DAC	APPROPRIATIONS	60,000.00
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DA-BOGUS CHECK PROGRAM

307923	FIELDS-DOWN RANDOLPH	SUPPLIES	139.45
308983	TOWERY PUBLISHING	SERVICES	75.00

(DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Courthouse Administration Lobby on December 17, 1992 at 3:14 p.m.)

MINUTES
 MONDAY, DECEMBER 21, 1992

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: John Selph, Chairman, Robert N. Dick, Member; Lewis Harris, Member; and Marie Smith, Secretary representing the County Clerk's office.

John Selph, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Moved by Dick, seconded by Harris, to approve the minutes of the meeting held December 14, 1992. Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

Moved by Harris, seconded by Dick, to accept and file the following reports:

1. County Inspections (Clerk's Misc. File No. 147043)
2. Election Board (Clerk's Misc. File No. 147044)
3. Parks Summary Report of Consumable Items (Clerk's Misc. File No. 147045)

Upon roll call, Harris, yes; Dick, yes; Selph, yes. Motion carried.

NOTICE: A complete listing of all information relating to the following bids is on file and available for public inspection in the office of County Purchasing and County Clerk.