## OFFICE OF THE COUNTY CLERK OF TWLSA COUNTY, OKLAHOMA, ANDY STOKES, JOUNTY CLERK.

APPLICATION TO FILE AN AMENDMENT TO DEPARTMENT F-3, COUNTY CLERK, ACCOUNT 3, ACCOUNTING AND RECORDING RECORDS AND SUPPLIES, AS CONTAINED IN THE FINANCIAL STATEMENT AND SUPPORTING SCHEDULE OF THE GENERAL FUND OF TULSA COUNTY, FOR THE FISCAL YEAR ENDING JUNE 30th, 1936.

TO THE HONORABLE EXCISE BOARD OF TULSA COUNTY,

## Gentlemen:

Application is hereby made by the undersigned as County Clerk of said County and charged with the duties of preparing a financial statement of the several funds of Tulsa County for the fiscal year ending June 30th, 1936, hereby makes application to file an amendment to the financial statement of the General Fund of said County and in support of this application, said County Clerk hereby certified as follows:

FIRST: That in preparing a list of claims and contracts mending against Account F-3, Jounty Clerk, Accounting and Recording Records and Supplies, the amount set out was \$321.35.

SECUND: That on June 30th, 1936, there was a total of outstanding claims and contracts pending and unpaid of \$658.25, thereby leaving an error in that item of \$336.90.

THIRD: That the inclusion of the said omitted claims and contracts in the financial statement under the title of CLAIMS AND CONTRACTS PENDING increased the amount thereof from \$51,707.40 to \$52,044.30 and thereby reduces the surplus shown on line 36, Exhibit "D", Page 4, General Fund from \$12,960.01 to \$12,623.11.

Hereby attached marked Exhibit "A" and made p part of this application find statement in detail supporting the facts as herein set forth. Therefore, it is hereby requested that this amendment be allowed by your Board and attached to the financial statement and estimate of needs of the General Fund of said County as filed with your board.

Respectfully

(Signed) Andy Stokes, Seal. County Clerk. BOARD OF CO. COMMRS.
JOHN H. MILLER, CHAIRMAN
J. B. GRAY, MEMBER.
HARRY L. HOPKINS, MEMBER.

Motion by Commissioner Gray, seconded by Commissioner Hopkins, that the list of deputies submitted to this Board by A. Garland Marrs, Sheriff, be and the same is hereby approved. Motion carried.

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J. Fred Lawrence Jno. C. Evans	Under Sheriff Chief Crim. Deputy	\$200.00 175.00
John F. Burnett	Transp. Deputy	150.00
L. L. Hall	Bookkeeper	175.00
F. G. Murray	Head Jailor	200,00
Ed Erwin	Assistant Jailor	150,00
Bess Wilson	Finger Print and Indenf.	175.00
Mrs. J. B. DeMent	Night Matron	125.00
E. E. Delo	Night Jailor	150.00
Clyde McKinney	Day Jailor	150.00
Gene Maxey	Office Secretary	150.00
Ramey Miller	Deputy Sheriff	150.00
Nathan Martin	Deputy Sheriff	150.00
W. S. Duggins	Deputy Sheriff	150.00
Lane Poe	Deputy Sheriff	150.00
J. H. Carter	Deputy Sheriff	150,00
E. E. Benson	Deputy Sheriff	150:00
J. H. Sims	Deputy Sheriff	150.00
H. W. Gregory	Deputy Sheriff	150,00
W. M. Wards	Deputy Sheriff	150.00
Charles Elliott	Deputy Sheriff	150,00
John M. Jones	Deputy Sheriff	150.00
W. T. Kithcart	Deputy Sheriff	150.00
A. G. Curtis	Deputy Sheriff	150.00
L. W. Bewley	Députy Sheriff	150.00
E. H. King	Deputy Sheriff	150.00
H. H. Cullison	Deputy Sheriff	150.00
Josh Webb	Deputy Sheriff	150.00
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Motion by Commissioner Erry, seconded by Commissioner Hopkins, that the affidavit of errcneous assessment filed by B. Moley be and the same is hereby approved and the County Clerk is hereby authorized to issue a certificate of error. All members voting in the affirmative, motion was declared carried.