MONDAY, FEBRUARY 3, 1997 CONTINUED

per word and \$0.49 per line; lowest and best bid received. (Clerk's Misc. File No. 162820)

8. For Nineteen (19) New Hon Office Chairs to Fields Downs-Randolph in the total amount of \$4,066.67; lowest and best bid received. (Clerk's Misc. File No. 162821)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve amendment to rescind item #43 of the Deodorizing Agents and Cleaners bid awarded to Napco and award now to Tucker Janitorial Supply in the amount of \$3.50/can and \$41.16/case. Napco's product did not dispense properly. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 162822)

Moved by Selph, seconded by Harris, to approve amendments to Grocery

Products bid award by rescinding; a) bid awarded to Fadler for potato salad,

item #3600 022 003 and cole slaw, item #3600 022 055 and award now to Sysco Food

Service of Oklahoma at a cost of \$22.64/case for potato salad and \$22.76/case

for cole slaw (Fadler could no longer honor their prices due to increase); b)

item 3600 012 055, liquid eggs inadvertently awarded to Fadler at \$28.70 for a

30 lb case and award now to Sysco Food Service of Oklahoma, Inc. at a price of

\$31.40 for 40 lb case. Upon roll call, Selph, yes; Harris, yes; Dick, yes.

Motion carried. (Clerk's Misc. File Nos. 162823 - 162824)

Moved by Selph, seconded by Harris, to approve gasoline and diesel fuel quotes for the week ending February 10, 1997. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 162825)

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, the following agreements:

- MIS with Wilcox & Jones, Inc. for remote access to computerized records in the Tulsa County Treasurer, Assessor and County Clerk's offices. (Clerk's Misc. File No. 162826)
- 2. CC Health with various vendors for their respective services. (Clerk's Misc. File No. 162827)
- 3. Engineers with The Tulsa Bicycle Club to adopt the remaining 1/2 mile on the west end of Avery Drive. (Clerk's Misc. File No. 162828)
- 4. Sheriff with City of Tulsa for Jail System Agreement. (Clerk's Misc. File No. 162829)

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve reappointment of John Selph, to the Metropolitan Human Services Commission; term will end January 1, 2001.

Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 162830)

Moved by Harris, seconded by Selph, to approve renewal of Tulsa County's property and casualty insurance through The Quarles Agency, Inc. with the GRE Insurance Group for a one year period beginning January 10, 1997 for a total premium payment of \$32,086.00. Upon roll call, Selph, yes; Harris, yes; Dick, yes. Motion carried. (Clerk's Misc. File No. 162831)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following required actions for FY96 Tulsa County CDBG project (Turley Water Line Replacement):

1. Designate the County's Chief Executive Officer, the Chairman, the certifying officer under the National Environmental Policy Act of 1969 to assume overall responsibility for the environmental review process