

MONDAY, JULY 11, 1983

analysis, report and recommendation July 18, 1983. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried.

Sealed bids, on behalf of the Tulsa County Clerk, for 1 or more microfilm cabinets w/locks were received and opened. The bidders being five in number are as follows:

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|-------------------------------|------------------|
| 1. Wright Line Inc.           | \$ 1,173.00 each |
| 2. The Steel Fixture Mfg. Co. | 1,445.00 each    |
| 3. Anacomp                    | No Bid           |
| 4. Zytron                     | 1,380.00 each    |
| 5. Documation, Inc.           | 1,092.73 each    |

Moved by Rice, seconded by Harris, to refer bids to Purchasing and Anita Nesbitt for analysis, report and recommendation July 18, 1983. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried.

Sealed bids, on behalf of the Tulsa Co. Treasurer, for Publication of Legal Notices were received. The bidders being three in number are as follows:

1. Sand Springs Leader
2. Retherford Publications, Inc.
3. The Oklahoma Eagle

David Carpenter rendered an opinion stating that it would be inappropriate to receive bids on "Publication of Legal Notices" because the price is fixed by Oklahoma Statute Title 28 under fees. Moved by Rice, seconded by Harris, that the bids received be returned unopened with a letter of explanation from Assistant District Attorney David Carpenter. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried. (Clerks Misc. File No. 104519 - 104521)

After a bid review of the Election Board Complex with the Architect and Co. Engineer Ray Jordan, motion was made by Rice, seconded by Harris, to approve bid award, on behalf of Engineers, to Miller Stauch Contractors, for the remodeling of the Election Board Office and warehouse complex located at 555 No. Denver, lowest and best bid in the amount of \$264,300. which includes alternates 1,2,3,4,6,7, and 8. Upon roll call, Harris, yes; Rice, yes; Young, abstain. Motion declared carried. (Clerks Misc. File No. 104,483)

Moved by Harris, seconded by Rice, to deny the request, behalf of the Department of the Army, for an extension of Lease No. DA-34-066-ENG-1201 through the year 2039, between the Board of County Commissioners and the U.S.A., covering the 4 acres of land on which the Tulsa Army Reserve Center is located. Young will give proper response to the Real Estate Division of the Corps of Engineers. Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried. (Clerks Misc. File No. 104,484)

Moved by Harris, seconded by Rice, to approve the Quotes, behalf of Parks, for sound systems' maintenance and repairs beginning July 1, 1983 through December 31, 1983 from Endex Inc. lowest and best quotes as follows:

1. \$25. per man hour (normal call)
2. \$45. per crew hour

Upon roll call, Harris, yes; Rice, yes; Young, yes. Motion carried. (Clerks Misc. File No. 104,485)

Moved by Rice, seconded by Harris, to approve on behalf of Personnel, an employee reimbursement in the amount of \$130. for job-related losses for Mr. Terrell Brown of the maintenance division