

MONDAY, JUNE 29, 1987 CONTINUED

870629	ST. FRANCIS EMP. FCU	CREDIT UNION	348.54
870629	JOHN HANCOCK MUTUAL LIFE	ANNUITY	100.00
870629	TEACHERS RETIREMENT	RETMT.	2,811.83
870629	STATE CONTR. FUND	ADM. CHG.	36.25
870629	STATE CONT. FUND	ADM. CHG.	2.50
870629	STATE CONT. FUND	ADM. CHG.	.50
870629	STATE CONT. FUND	ADM. CHG.	.25
870629	STATE CONT. FUND	ADM. CHG.	.25

TULSA COUNTY TREASURER PAYROLL ACCOUNT

870629	JOHN F. CANTRELL	NET PAY	973,006.13
870629	JOHN F. CANTRELL	NET PAY	138,670.37
870629	JOHN F. CANTRELL	NET PAY	95,690.49
870629	JOHN F. CANTRELL	NET PAY	2,197.71
870629	JOHN F. CANTRELL	NET PAY	6,710.87
870629	JOHN F. CANTRELL	NET PAY	262,122.81
870629	JOHN F. CANTRELL	NET PAY	89,502.54

WHEREUPON, an adjournment is hereby taken.

BOARD OF COUNTY COMMISSIONERS

Melvin C. Rice, Chairman

ATTEST:

Joan Hastings
Joan Hastings, County Clerk

(THE ABOVE CLAIMS MAY BE SEEN IN THE OFFICE OF THE COUNTY CLERK)

(Agenda of meeting was posted in the Courthouse Administration Lobby on July 1, 1987 at 3:09 p.m.)

MINUTES
MONDAY, JULY 6, 1987

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Melvin C. Rice, Chairman; Lewis Harris; John Selph; and Joan Hastings, County Clerk by Marie Smith, Deputy.

Melvin C. Rice, Chairman, presiding, called the meeting to order at 9:37 a.m. and the following business was transacted:

Moved by Selph, seconded by Harris, to approve the minutes of June 29, 1987. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve the following reports:

1. District Attorney's Revolving Drug Fund (Clerk's Misc. File No. 118111)
2. Revised Actuarial Valuation Report as of June 30, 1986 for Tulsa County Retirement System (Clerk's Misc. File No. 118112)
3. Water Improvement District #3 Audit Report ending June 15, 1987 (Clerk's Misc. File No. 118113)
4. Parks Consumable Items Summary (Clerk's Misc. File No. 118114)

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded by Selph, on behalf of District Attorney, to approve the bid award for Three (3) Evidence Vaults to G-S Sales Company in the total amount of \$4,445.00, lowest and best bidder meeting exact specifications.

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 118115)