(Agenda of the meeting was posted in the Courthouse Administration Building Lobby at 3:00 p.m. on July 24, 1986)

MINUTES MONDAY, JULY 28, 1986

The Board of County Commissioners for Tulsa County, Oklahoma met at the hour of 2:00 p.m. with the following members present: John Selph, Chairman; Melvin C. Rice, Member; Lewis Harris, Member; and Marie Smith, Deputy County Clerk.

John Selph, Chairman, presiding, the meeting was called to order at 2:05 p.m. and the following business was transacted:

Moved by Harris, seconded by Rice, to approve the minutes of July 10, 1986 and July 21, 1986. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried.

Moved by Rice, seconded by Harris, to accept and file the following Consumable Items Summary Reports:

- 1. Highway Maintenance Dist. 1
- 2. Highway Maintenance Dist. 2
- 3. Highway Maintenance Dist. 3
- 4. Highway Construction
- 5. Highway Maintenance Sign Shop
- 6. Parks
- 7. Administrative Services
- 8. Social Services

Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried.

Sealed bids, on behalf of Superintendent of Schools, for School Supplies were received and opened. The bidders being twelve in number are as follow:

1.	Ebsco Curriculum Materials (Affidavit of non-collusion not signed)	by	item
3.	Select Service & Supply Company U.S. Games Inc. Don Johnston Developmental Equipment	by	item item item
4.	(Affidavit of non-collusion not completed)	•	
5.	Fred Sammons, Inc. (Affidavit of non-collusion not completed)	by	item
6.	J. Weston Walch		item
7.	Dowlings, Inc.	,	item
8.	S&S Arts & Crafts		item
	The Apple Tree	•	item
	Constructive Playthings	•	item
	Hoover Brothers, Inc.	•	item
12.	Chad's Rainbow	by	item

Moved by Harris, seconded by Rice, to refer bids to Superintendent of Schools and Purchasing for analysis, report and recommendation on August 4, 1986. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried.

Sealed bids, on behalf of all Tulsa County departments, for Dairy Products were received and opened. The bidder being one in number is as follows:

1. Foremost Dairies, Inc. by item

Moved by Harris, seconded by Rice, to refer bid to Purchasing for analysis, report and recommendation on August 4, 1986. Upon roll call, Rice, yes; Harris, yes; Selph, yes. Motion carried.

Sealed bids, on behalf of all Tulsa County departments, for Clinical Supplies were received and opened. The bidders being three in number are as follow: