

MONDAY, JULY 6, 1987 CONTINUED

Moved by Harris, seconded by Selph, on behalf of Data, to approve and authorize execution by Chairman, License Agreement for Software with Triangle Software Company in the amount of 1,700.00. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 118123)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, Agreement with Tulsa Metropolitan Ministry for services provided to jail inmates in the amount of \$14,475.00 per year, effective July 1, 1987 through June 30, 1988. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 118124)

Moved by Harris, seconded by Selph, on behalf of Library, to approve and authorize execution by Chairman, Letter of Agreement with Tulsa Parking Authority for lease of parking spaces. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 118125)

Moved by Harris, seconded by Selph, on behalf of County Clerk, to approve Contract with Vault Management Inc. for storage in the amount of \$200.00 per month for microfilm and cabinets and \$84.00 per month for 15 boxes of hardcopy for a one year period from date of this contract. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 118126)

Moved by Harris, seconded by Selph, on behalf of Health, to approve and authorize execution by Chairman, Agreement #88-1 with County for data processing services. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 118127)

Moved by Harris, seconded by Selph, on behalf of Health, to approve and authorize execution by Chairman, Department Maintenance Agreement #88-20A for Health and #88-20B for Family Planning owned vehicles for fiscal year 1987-88. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 118128-118129)

Public Official Bond for Fiscal Officer deferred to July 13, 1987.

Moved by Harris, seconded by Selph, on behalf of Treasurer, to approve and authorize execution by Commission, documents regarding sale of the following County property to Luther E. Johnson:

Lot 13, Blk 1, Amos T. Hall Addn. in the amount of \$98.49
 Lot 14, Blk 1, Amos T. Hall Addn. in the amount of \$141.95
 Lot 15, Blk 1, Amos T. Hall Addn. in the amount of \$294.58
 Lot 16, Blk 1, Amos T. Hall Addn. in the amount of \$336.59

Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 118130)

Moved by Selph, seconded by Harris, to approve the following requests to advertise for bids:

1. Sheriff - Video Equipment
2. All TC Maintenance Garages - Ford Tractor Parts
3. All TC Departments - Stihl Chain Saw Parts