

MONDAY, AUGUST 12, 1985 CONTINUED

1985-1986 PARK DEPOSITORY CONTINUED

600757		Golden Eagle Distr.	Beer	444.85
600809		Cintas Corp.	June '85 Uniform Rental	61.70
600880		Hodges Meats	Meat Supplies	126.38
600881		Arnolds Produce	Produce	84.95
600882	Emergency	Commercial Lumber Co.	Toggle Bolts	35.00
600885		Mid Central/Sysco	Food supplies	217.78
600926		Kinco, Inc.	Rental of unilift	300.00
600930		Knox Camera, Inc.	Lamp for projector	42.42
600932	Emergency	Goodyear Truck & Tire	Innertube	54.84
600933	Emergency	Empire Plumbing Supply	Toilet Bowl & Tank	48.02
600940	Emergency	Southwest Drives, Inc.	Belts	43.88
600987	Emergency	Solow's Auto Glass	Replace broken glass	212.16
601005		Keystone Sand & Gravel	Sand	2.31
601006		Sherwin Williams	Black paint	3.00
	850812	Mike Ward	Salary	26.00
	850812	Lee Cline	Salary	320.00
	850812	Robert Gaddis	Salary	68.00
	850812	Kathleen Kolb	Salary	60.38

1985-1986 SPECIAL PROJECTS

600920		INCOG	Rehabilitation Charges June	1,536.84
601022		M. J. Lee Construction	Blackboy Creek CDBG	14,537.50
	850812	Atlas Life Insurance	Empl. & Cty. Portion	51.60
	850812	Blue Cross/Blue Shield	Empl. & Cty. Portion	250.60
	850812	Prudential Health Care	Empl. & Cty. Portion	80.47

1985-1986 RESALE PROPERTY

850812	Atlas Life Insurance	Empl. & Cty. Portion	90.60
850812	Blue Cross/Blue Shield	Empl. & Cty. Portion	451.70
850812	Prudential Health Care	Empl. & Cty. Portion	301.77

TULSA COUNTY TREASURER PAYROLL ACCOUNT

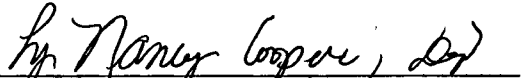
850812	John F. Cantrell	Net Pay	2,388.38
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WHEREUPON: a recess is hereby taken until further called.

BOARD OF COUNTY COMMISSIONERS

  
Lewis Harris, Chairman

ATTEST:

  
Joan Hastings, County Clerk

(The above claims may be seen in the County Clerk's office)  
\* \* \* \* \*

(Agenda of meeting was posted in the Courthouse Administration Lobby at 3:45 p.m. on August 15, 1985)

MINUTES  
MONDAY, AUGUST 19, 1985

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Lewis Harris, Chairman; John Selph, Member; Melvin C. Rice, Member; and Marie Smith, Deputy County Clerk.

Lewis Harris, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Bill Bledsoe, Juvenile Bureau, appeared before the board and thanked them for their support and advised them that the Certificate of Accreditation from the American Correction Association will be posted at the Juvenile Bureau.

Moved by Selph, seconded by Rice, to approve the minutes of August 12, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of District Attorney, for Thirteen (13) Trunk-Mount