

MONDAY, AUGUST 19, 1985 CONTINUED

Moved by Selph, seconded by Rice, to refer bids to Building Operations and Purchasing for analysis, report and recommendation on August 26, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried.

Moved by Rice, seconded by Selph, on behalf of Assessor, to approve the bid award for Market & Statistical Module of CAMA System Project to Cole, Layer, Trumble Company in the total amount of \$20,000.00, lowest bid meeting specifications. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 111108)

Moved by Selph, seconded by Rice, on behalf of all Tulsa County Departments, to approve the bid award for Office Supplies to Fields Downs Randolph Company, Scott Rice Company and Keystone Packaging Corporation as recommended. This bid will remain in effect for a six month period beginning August 19, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 111109)

Moved by Rice, seconded by Selph, on behalf of all Tulsa County Maintenance Garages, to approve the bid award for replacement oil, fuel and air filters to Big 4 Service and Supply, Inc., lowest bid received. This bid award is for a six month period beginning August 19, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 111110)

Moved by Selph, seconded by Rice, on behalf of all Tulsa County Departments, to approve the bid award for Fasteners and Miscellaneous Shop Supplies to Bowman Distribution, Barnes Group, Inc., lowest overall bid received. This bid award is for a six month period beginning August 12, 1985. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 111111)

Moved by Selph, seconded by Rice, on behalf of Parks, to approve the bid award for Sound Systems Maintenance and Repair to Owings Sound Specialties Inc. at the following rates, lowest bid submitted meeting specifications:

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| <u>Straight Time Hours</u> | |
| Journeyman | \$26.85 per hour |
| Apprentice | 16.95 per hour |
| <u>Overtime Hours</u> | |
| Journeyman | \$40.28 per hour |
| Apprentice | 25.43 per hour |
| <u>Doubletime Hours</u> | |
| Journeyman | \$53.70 per hour |
| Apprentice | 33.90 per hour |

Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 111112)

Moved by Harris, seconded by Rice, on behalf of Parks, to approve and authorize execution by Chairman, a Request for Waiver of Soliciting Bids or Quotes and designating Dickson Brothers as sole supplier for labor and materials for water well pump installation at the Tulsa County Hickory Hills Greenhouse in the amount of \$6,775.00. Upon roll call, Selph, yes; Rice, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 111113)

Moved by Rice, seconded by Selph, on behalf of Library, to approve and authorize execution by Chairman, Change Order No. 3 with Ken Petty Construction Company for a total add amount of \$1,347.00 for construction of the Bixby Library