

Monday, November 19, 2001 - Continued

|        |                           |                      |        |
|--------|---------------------------|----------------------|--------|
| 206917 | THRUSTON, NEIL            | MILEAGE              | 24.84  |
| 206918 | MAYES-TYLER, MELONIE M    | MILEAGE              | 56.24  |
| 206919 | MUIRHEID, LINDA L         | MILEAGE              | 23.46  |
| 206920 | SHEEHAN, JANICE L         | MILEAGE              | 80.04  |
| 206921 | JACKSON, AMY              | MILEAGE              | 206.66 |
| 206921 | JACKSON, AMY              | TRAVEL OUT OF COUNTY | 121.83 |
| 206922 | LEIKAM, JO ANNE O         | MILEAGE              | 202.17 |
| 206922 | LEIKAM, JO ANNE O         | TRAVEL OUT OF COUNTY | 218.53 |
| 206923 | LIFSICS, ELLEN JOY        | MILEAGE              | 152.83 |
| 206923 | LIFSICS, ELLEN JOY        | TRAVEL OUT OF COUNTY | 57.00  |
| 206924 | WELLS, DAWN               | MILEAGE              | 230.12 |
| 206924 | WELLS, DAWN               | TRAVEL OUT OF COUNTY | 121.83 |
| 206926 | SUNDAY, RENAE             | MILEAGE              | 188.02 |
| 206926 | SUNDAY, RENAE             | TRAVEL OUT OF COUNTY | 213.26 |
| 206928 | LENTZ, VICKI              | MILEAGE              | 38.99  |
| 206928 | LENTZ, VICKI              | TRAVEL OUT OF COUNTY | 110.50 |
| 206936 | U S POSTMASTER            | COMMUNICATIONS SERVI | 340.00 |
| 206942 | COMMUNITY SERVICE COUNCIL | SUBSCRIPTIONS/MEMBER | 96.00  |
| 206957 | WRIGHT, LEE V             | MILEAGE              | 265.31 |
| 206963 | PURGASON, CYNTHIA         | MILEAGE              | 52.79  |

2001 - 2002 TULSA AREA EMERG MGMT AGY

|        |                          |                   |        |
|--------|--------------------------|-------------------|--------|
| 206840 | FARMER'S INSURANCE GROUP | VEHICLE INSURANCE | 315.85 |
|--------|--------------------------|-------------------|--------|

Moved by Dick, seconded by Collins, that this meeting be recessed. Upon roll call, Collins, yes;  
Dick, yes. Motion carried.

BOARD OF COUNTY COMMISSIONERS

John Selph, Chairman

ATTEST:

Earlene Wilson  
Earlene Wilson, County Clerk

2001 - 2002 TC TREASURER PAYROLL ACCOUNT

|        |                          |                 |           |
|--------|--------------------------|-----------------|-----------|
| 011119 | FARMER'S INSURANCE GROUP | NET PAY-GENERAL | 12,531.14 |
|--------|--------------------------|-----------------|-----------|

2001 - 2002 DISTRICT ATTORNEY

|                                                                         |              |                      |        |
|-------------------------------------------------------------------------|--------------|----------------------|--------|
| 204922                                                                  | U S CELLULAR | MISCELLANEOUS SUPPLI | 107.83 |
| (DETAILS OF THE ABOVE ARE AVAILABLE IN THE OFFICE OF THE COUNTY CLERK.) |              |                      |        |