

(Agenda of meeting was posted in the lobby of the Courthouse Administration Building on June 16, 1988 at 3:06 p.m.)

MINUTES  
MONDAY, JUNE 20, 1988

The Board of County Commissioners for Tulsa County met at the hour of 9:30 a.m. with the following members present: Lewis Harris, Chairman; John Selph, Member; Melvin C. Rice, Member; and Nancy Cooper, Secretary representing the County Clerk's office.

Lewis Harris, Chairman, presiding, called the meeting to order at 9:30 a.m. and the following business was transacted:

Resolution was read and presented to Frank Thurman recognizing his commitment to and tenure with the County Sheriff's office, both as Sheriff and deputy, and expressing gratitude to him for his true dedication to duty and outstanding service.

Resolution was read and presented by John F. Cantrell, County Treasurer, expressing our congratulations to his employee Ranbir P. Sangha and her husband Rageshwar as they become citizens of our Nation, the United States of America.

Moved by Selph, seconded by Rice, to approve the minutes of June 7, 1988; June 13, 1988; and June 14, 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Rice, seconded by Selph, to accept and file Court Clerk's Report for May 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 122379)

Sealed bids, on behalf of Building Operations, for Service Contract on Fire Alarm Systems were received and opened. The bidders being three in number are as follow:

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|-------------------------------|---------|
| 1. Wormald Fire Systems, Inc. | by item |
| 2. Fire Control Systems, Inc. | by item |
| 3. Simplex Time Recorder Co.  | by item |

Moved by Selph, seconded by Rice, to refer bids to Building Operations and Purchasing for analysis, report and recommendation on June 27, 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of All Tulsa County Departments, for Pest Control were received and opened. The bidders being five in number are as follow:

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|----------------------------------|---------|
| 1. Mother Nature's Exterminating | by item |
| 2. Pest Master                   | by item |
| 3. Affordable Detect-A-Pest      | by item |
| 4. Arrow Exterminators, Inc.     | by item |
| 5. Guaranty Exterminating Co.    | by item |

Moved by Selph, seconded by Rice, to refer bids to Purchasing for analysis, report and recommendation on June 27, 1988. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.

Sealed bids, on behalf of Sheriff, for Clothing and Linen were received and opened. The bidders being six in number are as follow:

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|--------------------------------|---------|
| 1. Bob Barker Co.              | by item |
| 2. Uniforms Manufacturing Inc. | by item |