

MONDAY, FEBRUARY 4, 1991 CONTINUED

- the items they supply (Clerk's Misc. File No. 137341)
- 2. Sheriff with Thermal Cold Storage to store commodities (Clerk's Misc. File No. 137342)
- 3. District Attorney with Royal Ordnance, Inc. for Arwen 37 Multi-shot Riot Control Weapon and ammunition (Clerk's Misc. File No. 137343)
- 4. Building Operations with Roto-Rooter, Inc. for hydro-water jetter capable of cleaning up to 550' at 2000 psi (Clerk's Misc. File No. 137344)
- 5. Health with various vendors for their respective products (Clerk's Misc. File No. 137345)

Upon roll call, Selph, yes; Harris, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve the following requests to advertise for bids:

- 1. Social Services Pharmacy - Generic Drug Pharmaceuticals (Clerk's Misc. File No. 137346)
- 2. District Attorney - One (1) New Horse Trailer (Clerk's Misc. File No. 137347)
- 3. District Attorney - Forty Five (45) New Smith & Wesson Pistols and Accessories (Clerk's Misc. File No. 137348)
- 4. TC Maint. Garages - Industrial Hose Assemblies (Clerk's Misc. File No. 137349)
- 5. All TC Depts. - Coffee Service (Clerk's Misc. File No. 137350)
- 6. All TC Depts. - Restaurant, Kitchen and Concessionary Supplies (Clerk's Misc. File No. 137351)
- 7. Engineers - Radio Equipment Maintenance (Clerk's Misc. File No. 137352)
- 8. Treasurer - Record Search Report (Clerk's Misc. File No. 137353)
- 9. Purchasing - Road Materials Bid for six month period beg. April 1, 1991 (Clerk's Misc. File No. 137354)

Upon roll call, Selph, yes; Harris, yes. Motion carried.

Moved by Selph, seconded by Harris, to approve and authorize execution by Chairman, the following Inventory Resolutions:

- 1. Building Operations junked one Dayton 12' circulating fan (Clerk's Misc. File No. 137355)
- 2. Building Operations junked one Makita cordless drill (Clerk's Misc. File No. 137356)
- 3. Election Board sold one mail opener to Rogers County in the amount of \$200. (Clerk's Misc. File No. 137357)

Upon roll call, Selph, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Selph, on recommendation of Inspections, to approve housemoving permit #0602 issued to Beeline Housemovers. Upon roll call, Selph, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Selph, on recommendation of Engineers, to approve and authorize execution by Chairman, the following Utility Permits:

- 1. City of Sand Springs to cross Wekiwa Road approximately 1/4 mile East of the Wekiwa Rd. & 177th W., further described as 1500' E. of the SW corner of Section 6, T19N, R11E, Tulsa County by boring 3/4" line. (Clerk's Misc. File No. 137359)
- 2. Oklahoma Natural Gas Co. to cross 177 W. Ave., further described as 295' N. of its intersection with W. First St. of Section 6, T19N, R11E, Tulsa County by boring 3/4" line (Clerk's Misc. File No. 137360)

Upon roll call, Selph, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve the following travel/training requests:

Health - Gary L. Hobaugh to attend the Environmental Regulation Course in Dallas, Texas beginning February 25-27, 1991, cost not to exceed \$1,045.; Ray Bishop to attend The 1990 Clean Air Act Amendments Workshop in Houston, Texas on March 1-2, 1991, cost not to exceed \$625. (Clerk's Misc. File No. 137361)

Upon roll call, Selph, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve the following personnel actions:

Personnel: Lay off: Jack Ronald Peak, effective 1-25-91. (Clerk's Misc. File No. 137362)