

April 16, 1945

MONDAY, APRIL 16, 1945

Pursuant to recess heretofore taken, the Board of County Commissioners reconvened at the hour of 10:00 o'clock A. M., with all members present. Curtis Greer, Chairman, J. B. Gray and Robert L. Kinkaid, Members. Andy Stokes, County Clerk.

Curtis Greer, Chairman presiding, the following business was transacted.

Motion made by Commissioner Gray, seconded by Commissioner Kinkaid, that the report filed by Cal Crum, Court Clerk, County Court Division, for the month of March, 1945, be and the same is hereby accepted and filed. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Kinkaid, that the report filed by Joe T. Parkinson, County Treasurer, for the month of March, 1945, be and the same is hereby accepted and filed. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Kinkaid, that the report filed by Emile F. Sterger, Clerk of Common Pleas Court for the month of March, 1945, be and the same is hereby accepted and filed. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Kinkaid, seconded by Commissioner Greer, that the report filed by A. Garland Marrs, Sheriff, Tulsa County, for boarding county prisoners for the month of March, 1945, be accepted and filed. Upon roll call, the following vote was taken: Commissioner Greer, "AYE"; Commissioner, Kinkaid, "AYE"; Commissioner Gray, "NO." Chairman declared motion carried.

Motion made by Commissioner Gray, seconded by Commissioner Kinkaid, that the report of Water Improvement District No. 5, for the period from January 1, 1945 to March 31, 1945, be and is hereby accepted and filed. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Greer, that all Insurance Companies carrying insurance on the National Youth Administration Buildings, be instructed