

MONDAY, JUNE 20, 1988, CONTINUED

Commissioners Area, Election Board, Juvenile, Data Processing, Administrative Services, County Garage and Social Services. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 122408)

Moved by Rice, seconded by Selph, on behalf of Engineers, to approve and authorize execution by Commission, the following Resolutions of Lease Renewal with the Oklahoma Department of Transportation:

1. 72-1-002 1984 Bomag Roller
2. 72-1-003 1984 Rome Disc
3. 72-1-004 1985 Cimline Crack Sealer
4. 72-1-008 1988 Waldon Power Broom
5. 72-2-005 1985 Cimline Crack Sealer
6. 72-2-009 1988 Waldon Power Broom
7. 72-3-006 1985 Cimline Crack Sealer
8. 72-3-007 1987 Ferguson Roller
9. 72-3-010 1988 Waldon Power Broom

Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 122409 - 122417)

Moved by Rice, seconded by Selph, on behalf of Administrative Services, to approve and authorize execution by Chairman, a maintenance agreement with Compugraphics for Editwriter 7500 for \$1795. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 122419)

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, a letter of notification from the Board of County Commissioners supporting the organization and goals of the Owasso Economic Development Authority. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 122420)

Moved by Selph, seconded by Rice, to approve the following requests to advertise for bids:

1. Parks - One (1) New 5 hp Two Stage Electric Air Compressor
2. Parks - Fertilizer for South Lakes Golf Course
3. District Attorney - One (1) Panasonic #AG-160 Camcorder
4. Parks - Electronic Security and Alarm System
5. All Tulsa County Departments - Laboratory Services
6. Tulsa County Maintenance Garages - Dodge Van & Truck Parts

Bids to be opened July 5, 1988 at 9:30 a.m. Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried. (Clerk's Misc. File No. 122421 - 122426)

Moved by Rice, seconded by Selph, to approve and authorize execution by Chairman, the following sole source designations:

1. Sheriff - Comparators Systems Corporation for Two (2) Fingerprint Comparators #ID-1 \$3,950.00 each (Clerk's Misc. File No. 122430)
2. Superintendent of Schools - Xerox Corporation for equipment totalling \$2,600.00 (Clerk's Misc. File No. 122431)

Upon roll call, Rice, yes; Selph, yes; Harris, yes. Motion carried.

Moved by Harris, seconded by Selph, to approve and authorize execution by Chairman, the following Inventory Resolutions:

1. Building Operations - transfer two desks to Parks (Clerk's Misc. File No. 122433)
2. Building Operations - junked Model S6532 Stapler (Clerk's Misc. File No. 122434)