

June 2, 1947

One square acre in the Southwest corner of the NW/4;

All the following described land in Section 32, Township 19 North, Range 13 East:

SE/4 SW/4 SE/4;

E/2 SW/4 SW/4 SE/4;

E/2 SW/4 SW/4 SW/4 SE/4;

That part of the E/2 of NW/4 SW/4 SW/4 SE/4, lying East and South of a line from the Southwest corner thereof to the Northeast corner thereof;

W/2 SW/4 SE/4 SE/4;

W/2 SE/4 SW/4 SE/4 SE/4;

In addition to the above lands, the following described land is included:

S/2 S/2 SE/4 SE/4 NE/4, Section 31, Township 19 North, Range 13 East;

All of the following described land in Section 32, Township 19 North, Range 13 East:

S/2 NW/4 SW/4 SW/4 NW/4;

East 132 feet of NW/4 SE/4 SW/4 NW/4;

East 528 feet of N/2 SW/4 SE/4 NW/4;

East 528 feet of N/2 SE/4 SE/4 NW/4;

East 285 feet of S/2 SE/4 SE/4 NW/4;

West 107.8 feet of the East 989 feet of S/2 S/2 SE/4 NW/4;

Said election shall be conducted in conformance with the general election laws and the regular election officials shall conduct the election at the usual or designated polling places for each regular precinct or part thereof within the proposed district, and the returns of said election shall be filed with the Board of County Commissioners.

The County Clerk is hereby directed to cause notice of such election to be given in full compliance with the requirements of the law and, in particular, to give two weeks notice by publication in the Farm and Home, a newspaper printed in the County and of general circulation in the territory proposed to be included within the district, which notice may be substantially in the following form:

"NOTICE OF WATER IMPROVEMENT DISTRICT ELECTION

Public notice is hereby given that an election will be held on the 24th day of June, 1947, from 6:00 o'clock a.m. until 7:00 o'clock p.m., at which election there will be submitted to the qualified electors in the territory hereinafter described to be by them voted upon, the following proposition:

'Shall a water improvement district be established and organized pursuant to the provisions of Chapter 7, Title 82 OS 1941 (Section #771 et seq), including the following territory:

The land situated in Tulsa County, Oklahoma, beginning at the north quarter corner of Section 30, Township 19 North, Range 13 East; thence south to the center of said Section 30; thence east to the NE corner of the NW $\frac{1}{4}$, NW $\frac{1}{4}$, SE $\frac{1}{4}$ of said Section 30; thence south to the SE corner of the SW $\frac{1}{4}$, SW $\frac{1}{4}$, SE $\frac{1}{4}$ of said Section 30; thence East to the NE corner of the West 1/2 of the West 1/2 of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 31, Township 19 North, Range 13 East; thence south to the SE corner of said West 1/2 of the West 1/2 of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$; thence east to the NE corner of the NW $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$ of Section 31, Township 19 North, Range 13 East; thence south to the SE corner of the SW $\frac{1}{4}$, SE $\frac{1}{4}$, NE $\frac{1}{4}$ of Section 31, Township 19 North, Range 13 East; thence east to the center of Section 33, Township 19 North, Range 13 East; thence south to the NW corner of the SW $\frac{1}{4}$, SE $\frac{1}{4}$ of said Section 33; thence east to the NE corner of said SW $\frac{1}{4}$, SE $\frac{1}{4}$ of Section 33; thence south to the SE corner of said SW $\frac{1}{4}$, SE $\frac{1}{4}$ of Section 33; thence west to the south quarter corner of said Section 33; thence south to the center of Section 9, Township 18 North, Range 13 East; thence west to the center of Section 7, Township 18 North, Range 13 East; thence north to the SE corner of the NE $\frac{1}{4}$, NW $\frac{1}{4}$ of said Section 7; thence west to the NE corner of the SW $\frac{1}{4}$, NW $\frac{1}{4}$ of said Section 7; thence south to the SE corner of said SW $\frac{1}{4}$, NW $\frac{1}{4}$ of Section 7; thence west to the east (or left) meander line of the Arkansas River; thence northerly along the said east meander line of the Arkansas River to the intersection thereof with