

MONDAY, MARCH 19, 1990 CONTINUED

Moved by Selph, seconded by Harris, to refer bids to Building Operations and Purchasing for analysis, report and recommendation on March 26, 1990. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Sealed bids, on behalf of TAEMA, for Lease/Purchase of One (1) New 1990 Chevrolet Suburban were received and opened. The bidders being two in number are as follow:

1. Chalmers Chevrolet		
36 Month Lease	per month	\$483.09
Purchase option		\$12794.00
2. Riverside Chevrolet		
36 Month Lease	per month	\$427.86
Purchase option		\$11,631.51

Moved by Selph, seconded by Harris, to refer bids to TAEMA and Purchasing for analysis, report and recommendation on March 26, 1990. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Sealed bids, on behalf of Health, for The Installation of a New Cooling Tower were received and opened. The bidders being two in number are as follow:

1. Johnson Controls, Inc.	\$13,569.00
2. Brown Mechanical Services, Inc.	\$ 9,970.00

Moved by Selph, seconded by Harris, to refer bids to Health and Purchasing for analysis, report and recommendation on March 26, 1990. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried.

Moved by Harris, seconded Selph, to approve the bid award for Road Materials as recommended. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 131929)

Moved by Selph, seconded by Harris, on behalf of Administrative Services, to approve the bid award for One (1) New Rapiline 43 Processor as recommended to Bridgeport Engravers Supply Company in the amount of \$6,022.00; lowest bid received meeting specifications. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 131930)

Moved by Harris, seconded by Selph, on behalf of Administrative Services, to approve the bid award for Lease/Purchase of One (1) New Large Volume Copier-Duplicator as recommended to Xerox Corporation at a five year net cost of \$126,640.; lowest overall bid received as enumerated in attached memo from Mr. Chad Higgins, Administrative Services director. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 131931)

Moved by Selph, seconded by Harris, on behalf of all Tulsa County Maintenance Garages, to approve the bid award for Rebuilt Engines and Transmissions as recommended to Lewis Auto Machine for all Engines and Aamco Transmissions for all transmissions; lowest overall bids received. This bid award is for a six (6) month period beginning March 25, 1990. Upon roll call, Selph, yes; Harris, yes; Rice, yes. Motion carried. (Clerk's Misc. File No. 131932)

Moved by Selph, seconded by Harris, on behalf of all Tulsa County Departments, to approve the bid award for American Flags, Oklahoma State Flags