tracts, lots, and parcels of lands in said Sub-District of said Water Improvement District as benefitted the amounts respectively as stated in the report of the Board of Appraisers and which is reviewed and confirmed as follows:

ASSESSMENT ROLL
SUB-DISTRICT NUMBER ONE
WATER IMPROVEMENT DISTRICT NUMBER EIGHT.
Tulsa County. Oklahoma.

OWNER	DESCRIPTION	AMOUNT ASSESSED.
•	SHERIDAN HILLS	
da da	Wi Section 2, Township 19 North Range	
. <u>S</u>	-	17 East.
• •	BLOCK ONE	
L & Jessie P Hutchinson.	Lot 1	\$ 32.10
•	Lot 2 Lot 3	32.03 32.03 32.03 32.03 32.03
•	Lot 4	32.03
· · · · ·	Lot 3 Lot 4 Lot 5 Lot 6 Lot 7 Lot 8	32.03 32.03
	Lot 7	32.03
· ·	Lot 8 Lot 9	32.03 32.03
. •	Lot 10 .	32 03 32 03 32 03 32 03 32 03
•	Lot 11 Lot 12	32.03 32.03
•	Lot 13	32.03
•	Lot 14 Lot 15	32.03 32.03
% •	Lot 15 Lot 16 4	32.03
•	Lot 17 Lot 18	32,03 32,03
•	Lot 19	32.03
•	Lot 20 Lot 21	32.03 32.03
•	Lot 22	32,03
•	Lot 23 Lot 24	32.03 321 13
•		, , , , , , , , , , , , , , , , , , ,
•	BLOCK TWO	
L & Jessie P Hutchinson.	Lot 1	32.03
•	Lot 2 Lot 3	32 .03 32 .0 4
· · · · · · · · · · · · · · · · · · ·	Lot 4	32.03
,	Lot 5 Lot 6	32.03 32.04
	Lot 7	32.03
• •	Lot 8 Lot 9	38,44 38,44
	Lot 10	38.44
	Lot 11 Lot 12	41.64 41.64
•	Lot 13	38.44
•	Lot 14 Lot 15	38.44 38.44
•	Lot 16	32.03
•	Lot 17 Lot 18	32.04 32.03
•	Lot 19	32,03
•	Lot 20 Lot 21	32,04 32,03
B Arnett	Lot 22	32.14
•	BLOCK THREE	
* * * * * * * * * * * * * * * * * * * *		No. 1200
L & Jessie P Hutchinson	Lot 1 Lot 2	41.66 38.44
•	Lot 3	32,03
•	Lot 4 Lot 5	32.03 32.03
	Lot 6	32,03
•	Lot 7 Lot 8	32.03 32.03
•	Lot 9	32.04
•	Lot 10 Lot 11	38.44 38.44
•	Lot 12	38,44
•	Lot 13 Lot 14	38,44 32,04
* _ * **	Lot 15 Lot 16	32.03
•	Lot 16	32 . 03
•	Lot 17 Lot 18	32.03
•	Lot 19	32.03
•	Lot 20 Lot 21	32 .0 3
•	Lot 22	38.44 38.44 32.04 32.03 32.03 32.03 32.03 32.03 34.44 41.75
•		
± - x · · · · · · · · · · · · · · · · · · ·	BLOCK FOUR	
• •		
L & Jessie P Hutchinson	Lot 1 Lot 2	38.44 38.44 32.03