

Motion made by Commissioner Gray, seconded by Commissioner Kinkaid, that the appointment of Daniel Jones as Construction Man, County Highway Department, District No. 1, as of April 1, 1945 at a salary of \$150.00 per month, be and the same is hereby approved. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Gray, seconded by Commissioner Kinkaid, that the resignation of W. S. "Mike" Flanagan from the Tulsa State Fair Board, be and the same is hereby accepted. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Greer, seconded by Commissioner Kinkaid, that the resignation of Harrison Morton from the Tulsa State Fair Board, be and the same is hereby accepted. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Kinkaid, seconded by Commissioner Gray, that the resignation of Glenn Condon from the Tulsa State Fair Board, be and the same is hereby accepted. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.

Motion made by Commissioner Kinkaid, seconded by Commissioner Gray, that the application to strike taxes approved and filed by Dan A. Rowe, County Assessor, and the order striking taxes on the following property acquired by the City of Tulsa, for governmental purposes, be approved and that the taxes on this property be stricken from the rolls, to-wit:

| YEARS | DESCRIPTION | SINKING FUND | GENERAL FUND | TOTAL TAX | PURPOSE FOR WHICH ACQUIRED |
|-------|------------------------------|--------------|--------------|-----------|----------------------------|
| | <u>NORTH TULSA ADDITION:</u> | | | | |
| 1941 | Lot 11 Block 11 | 10.72 | 21.95 | 33.67 | City Health Clinic |
| 1942 | " " " " | 9.67 | 25.02 | 34.69 | " " " |
| 1943 | " " " " | 8.86 | 23.52 | 32.38 | " " " |
| 1944 | " " " " | 9.00 | 24.20 | 33.20 | " " " |
| | <u>WEST TULSA ADDN.</u> | | | | |
| 1941 | Lt. 34 & 35, Blk. 33 | 2.82 | 5.78 | 8.60 | Park |
| 1942 | " " " " | 2.54 | 6.58 | 9.12 | " |
| 1943 | " " " " | 2.34 | 6.18 | 8.52 | " |
| 1944 | " " " " | 2.36 | 6.36 | 8.72 | " |

and the County Clerk is hereby instructed to issue certificate of error covering same. Upon roll call, all members voting in the affirmative, motion was by the Chairman declared carried.