

MONDAY, AUGUST 19, 1985 CONTINUED

1985-1986 CC LIBRARY FUND CONTINUED

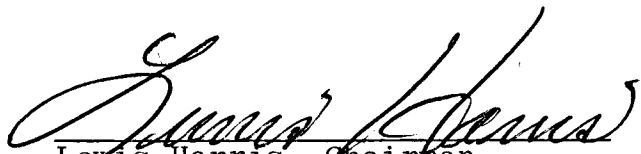
279	Univ. of Illinois	Photocopies	5.35
254	Mary Ann Williams	Mileage	18.57
219	H. W. Wilson Co.	Training seminar & guides	465.00
303	Pat Woodrum	Mileage	81.68
296	Xerox Corporation	Xerox rental	2,954.02
217	Zytron	Paper and developer	488.30
311	AT&T Information Sys.	Equip.serv.branches	209.31
312	Okla. Natural Gas	Gas Service	191.79
188	A & D Supply Co.	Hilti screw gun	76.00
192	City of Tulsa	Code manuals	79.50
189	Garbe Industries, Inc.	Ceiling fans & clock	330.00
190	W. W. Graingers	Storage cabinet	190.26
191	Wesche Co.	Fence,blade, & guide bar	573.02
310	Barnett Office Machines	Reconditioned typewriters	1,180.00
229	Bewley Sweeper	Hand held vacuum	64.50
256	Marshall Cavendish Corp.	Books	1,881.00
265	Gale Research Co.	Books	1,849.65
282	Southwestern Bell	Telephone directories	432.45
304	Standard Industries	Asphalt for BX drive	3,529.91
255	Sunbelt Electric	Repairs ES	350.00
283	Lana Voss	Filmstrip	25.50
264	Wesche Co.	Saw & blades	166.10
257	John Wiley	Books	811.38
2445	Lib. Dep. Mary Davis	Reimbursement-Notary fee	20.00
2448	Phil Dessauer	Expenses for ALA	150.00
2446	Okla. Tax Comm.	Sales tax for July 1985	393.83
2447	Tulsa CC Library	June '85-ILL,INFO II	75.39
2444	Tulsa CC Library	Books-August 1985	19,052.64

TULSA COUNTY TREASURER PAYROLL ACCOUNT

850819	John F. Cantrell	Net Pay	325.32
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WHEREUPON: A recess is hereby taken until further called.

BOARD OF COUNTY COMMISSIONERS


Lewis Harris, Chairman

ATTEST:


Joan Hastings, County Clerk

NOTE: The following District Attorney claims will be paid Aug. 26, 1985

1984-1985

512556	Mirex Corporation	Lease/purchase cont.copier	3,000.00
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1985-1986 DA - CHECK PROGRAM

600414	Xerox Corporation	Copier billing & usage	711.19
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(The above claims may be seen in the County Clerk's office)
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(Agenda of meeting was posted in the Courthouse Administration Lobby at 3:56 p.m. on August 22, 1985)

MINUTES
MONDAY, AUGUST 26, 1985

The Board of County Commissioners for Tulsa County met, at the hour of 2:00 p.m. with the following members present: Lewis Harris, Chairman; Melvin C. Rice, Member; and Joan Hastings, County Clerk. John Selph, Member, absent.

Moved by Rice, seconded by Harris, to approve the minutes of August 19, 1985. Upon roll call, Rice, yes; Harris, yes. Motion carried.

Moved by Rice, seconded by Harris, to accept and file Sheriff's monthly report